

# **A585 Windy Harbour to Skippool Improvement Scheme**

**TR010035**

## **6.19 Environmental Masterplan**

APFP Regulation 5(2)(a)

Planning Act 2008

Infrastructure Planning (Applications: Prescribed  
Forms and Procedure) Regulations 2009

Volume 6

August 2019

*Page Left Intentionally Blank*

Infrastructure Planning

Planning Act 2008

The Infrastructure Planning  
(Applications: Prescribed Forms and  
Procedure) Regulations 2009

**A585 Windy Harbour to Skippool  
Improvement Scheme**  
Development Consent Order 201[ ]

---

**ENVIRONMENTAL MASTERPLAN**

---

|                                               |                                                                                  |
|-----------------------------------------------|----------------------------------------------------------------------------------|
| <b>Regulation Number:</b>                     | Regulation 5(2)(a)                                                               |
| <b>Planning Inspectorate Scheme Reference</b> | TR010035                                                                         |
| <b>Application Document Reference</b>         | TR010035/APP/6.19                                                                |
| <b>Author:</b>                                | A585 Windy Harbour to Skippool Improvement Scheme Project Team, Highways England |

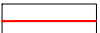
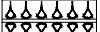
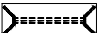
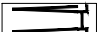
| <b>Version</b> | <b>Date</b>  | <b>Status of Version</b> |
|----------------|--------------|--------------------------|
| Rev 0          | October 2018 | DCO Submission           |
| Rev 1          | May 2019     | Deadline 2 Submission    |
| Rev 2          | July 2019    | Deadline 4 Submission    |
| Rev 3          | August 2019  | Deadline 6 Submission    |

*Page Left Intentionally Blank*



Existing/Baseline

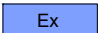
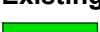
General

-  Draft Order Limits
-  The Scheme
-  Highway Boundary Fence Line
-  Embankments
-  2m Above Carriageway Level Earthwork (False Cutting/Bunds)
-  Culvert
-  Watercourse
-  Footbridge
-  Retaining Wall
-  Public Right of Way (PRoW)
-  Proposed Lighting Columns 5m to 10m high
-  Proposed Lighting Columns 12m high
-  Proposed Lighting Columns 15m high

Existing Planning and Policy Elements

-  Ramsar
-  Site of Special Scientific Interest (SSSI)
-  Special Protection Area (SPA)
-  Conservation Area
-  Listed Building

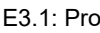
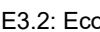
Existing Environmental Features

-  Water Feature, Pond, River & Watercourse
-  Woodland/copses/trees/hedgerows (outside DCO order limits)
-  Woodland/copses/trees/hedgerows to be retained (within DCO order limits)
-  Linear Planting
-  Tree

Proposed Elements  
Environmental Elements

-  Noise (E1)
-  E1.2: Noise Barrier-Built Element (To be combined with Otter/Badger Fencing in locations indicated)
-  Water (E2)
-  E2.4: Temporary Flood Compensation Area

Nature Conservation and Biodiversity (E3)

-  E3.1: Protected Species (PS)
-  E3.1: PS - Bird Mitigation Area
-  E3.2: Ecology Protection Measures (EPM)
-  E3.2: EPM - Bat Box
-  E3.2: EPM - Bird Box
-  E3.2: EPM - Bee Post
-  E3.2: EPM - Reptile Hibernacula
-  E3.2: EPM - Great Crested Newt Refugia (min size 1m³)
-  E3.2: EPM - Great Crested Newt - Standard Hibernacula (min size: 1.5m width x 1.5m length x 1m height)
-  E3.2: EPM - Large Hibernacula (min size: 100m² and 1m height)
-  E3.2: EPM - Ditch to be Managed
-  E3.2: EPM - Mammal/Badger Crossing
-  E3.2: EPM - Otter Culvert, Ledge or Dry Pipe
-  E3.2: EPM - Otter/Badger Fencing (To be combined with Highways Boundary fence or Noise Barrier in locations indicated)

Landscape Elements

Grassland (LE1)

-  LE1.1: Amenity Grass
-  LE1.2: Grassland with Bulbs
-  LE1.3: Species Rich/Wildflower Meadow

Planting (LE2)

-  LE2.1: Woodland
-  LE2.2: Woodland Edge
-  LE2.4: Linear Belts of Shrubs and Trees
-  LE2.4: Linear Belts of Shrubs and Trees
-  LE2.5: Shrubs with Intermittent Trees
-  LE2.6: Shrubs
-  LE2.8: Scrub

Ornamental Planting (LE3)

-  LE3.1: Amenity Tree and Shrub Planting
-  LE3.3: Groundcover

Trees (LE5)

-  LE5.1: Individual Tree

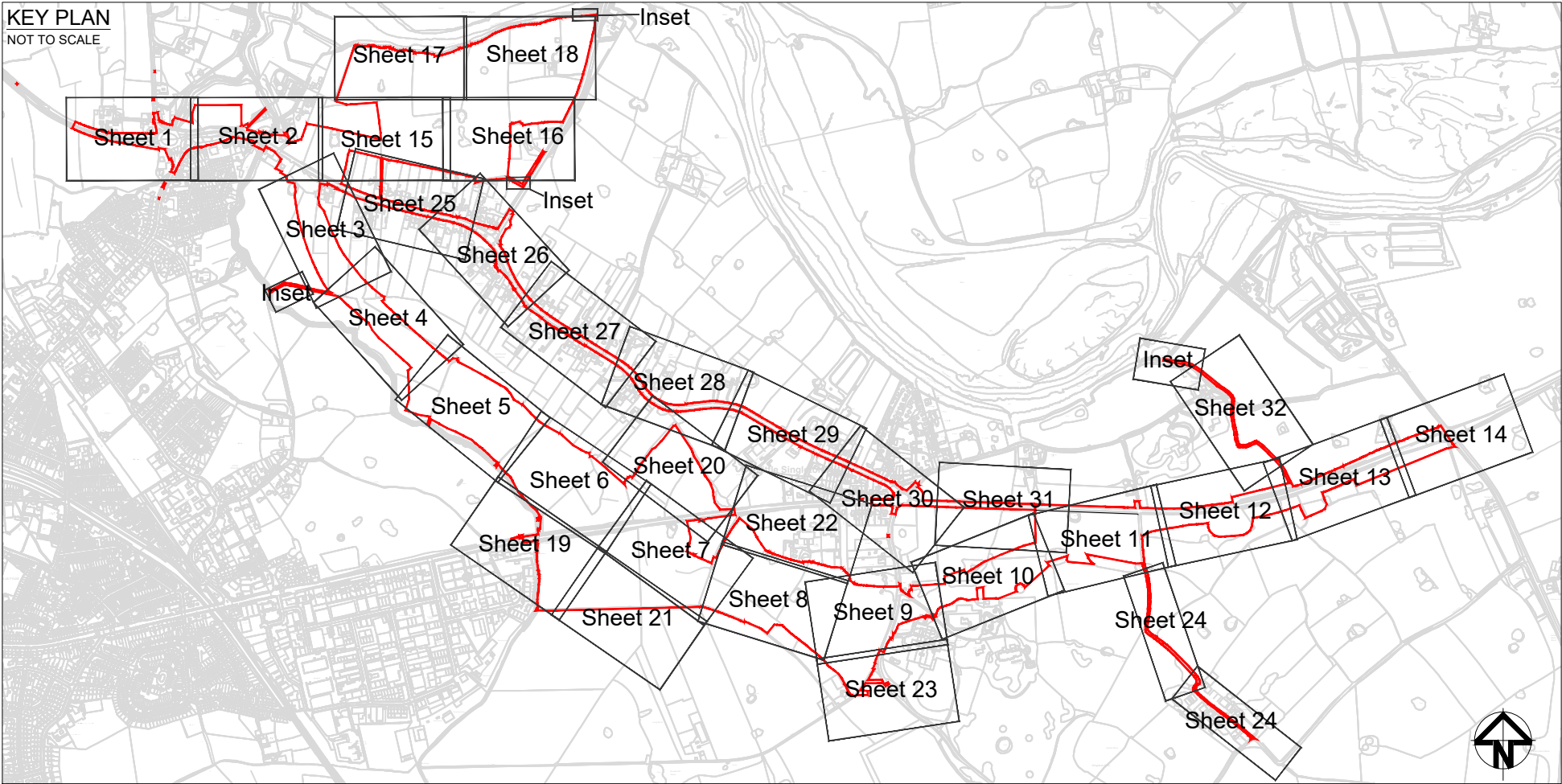
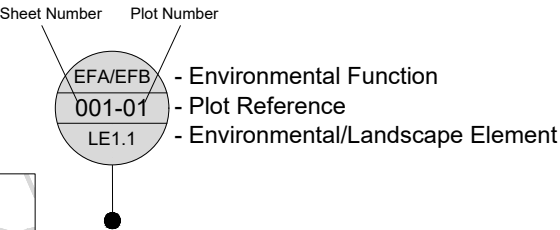
Wetland Habitats (LE6)

-  LE6.1: Water Bodies and Associated Plants
-  LE6.2: Banks and Ditch
-  LE6.3: Reed Bed

Environmental Functions (EF)

-  EFA: Visual Screening
-  EFB: Landscape Integration
-  EFC: Enhancing the Built Environment
-  EFD: Nature Conservation and Biodiversity
-  EFE: Visual Amenity
-  EFF: Heritage
-  EFG: Auditory Amenity
-  EFH: Water Quality
-  EFJ: Agricultural/Highway Boundary
-  EFK: Access

Reference



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

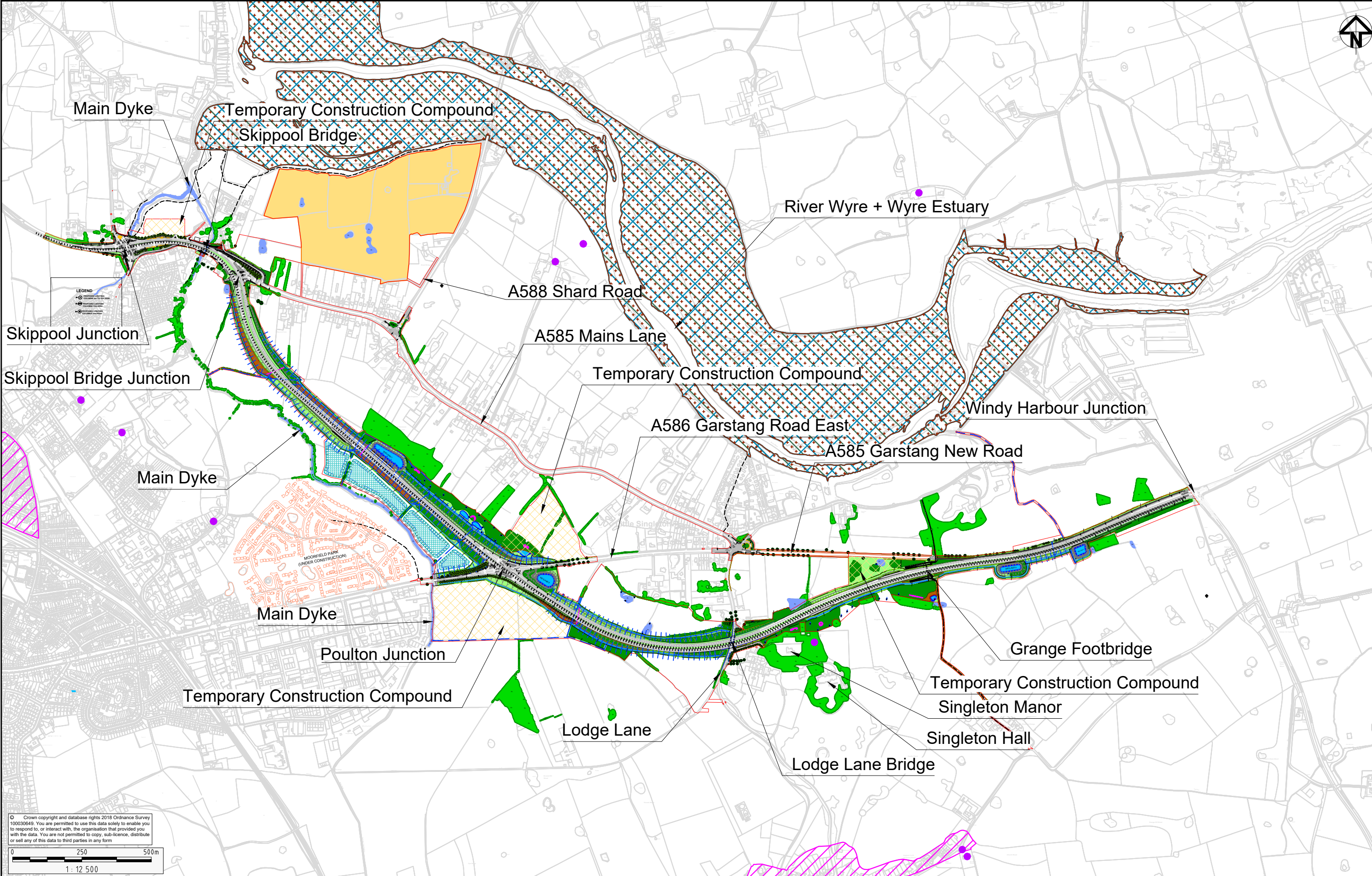
This map is based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office. Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. HIGHWAYS ENGLAND 100030649 2018



|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN KEY PLAN                 |

|                |                                                                |          |          |
|----------------|----------------------------------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION                                     | Revision | 3        |
| Scale          | NTS                                                            | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                                                        |          |          |
| Checked By     | A.CHESTER                                                      |          |          |
| Approved By    | N.HENDERSON                                                    |          |          |
| PINS No.       | TR010035                                                       | DOC      | 6.19     |
| Drawing number | HE FHS   Originator   Volume   Location   Type   Risk   Number |          |          |
|                | HE548643-A585-EAC-SZ_GN_000-DR-L-3001                          |          |          |





© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.

0 250 500m  
1 : 12 500

|       |        |           |                       |       |       |        |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DOO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |

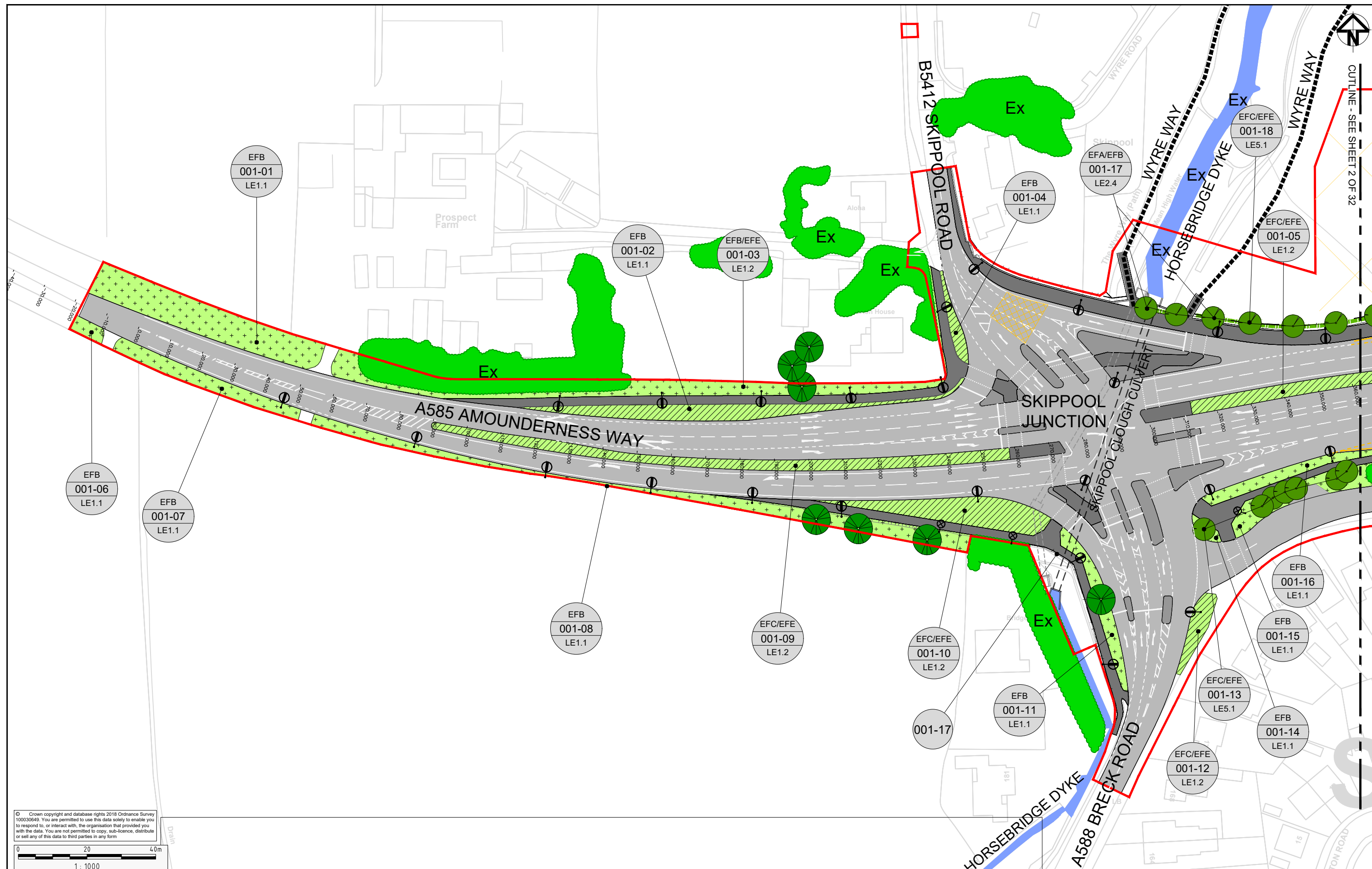


Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

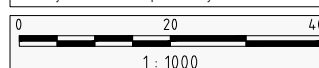
Drawing Title ENVIRONMENTAL MASTERPLAN OVERVIEW PLAN

|                |                            |          |               |
|----------------|----------------------------|----------|---------------|
| Status         | S8 - DEADLINE 6 SUBMISSION | Revision | 3             |
| Scale          | 1:12,500                   | Date     | AUG 2019      |
| Drawn By       | R.GRUBB                    |          |               |
| Checked By     | A.CHESTER                  |          |               |
| Approved By    | N.HENDERSON                |          |               |
| PINS No.       | TR010035                   |          | DOC 6.19      |
| Drawing number | HE548643-A585-EAC-SZ       | GN       | 000-DR-L-3002 |

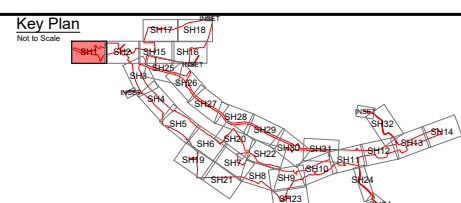




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



Notes  
• \*001-17: Close Boarded Fence



Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME  
Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 1 OF 32

|                |                                      |          |          |
|----------------|--------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             |          | DOC 16.9 |
| Drawing number | HE548643-A585-EAC-S1_GN000-DR-L-3003 |          |          |

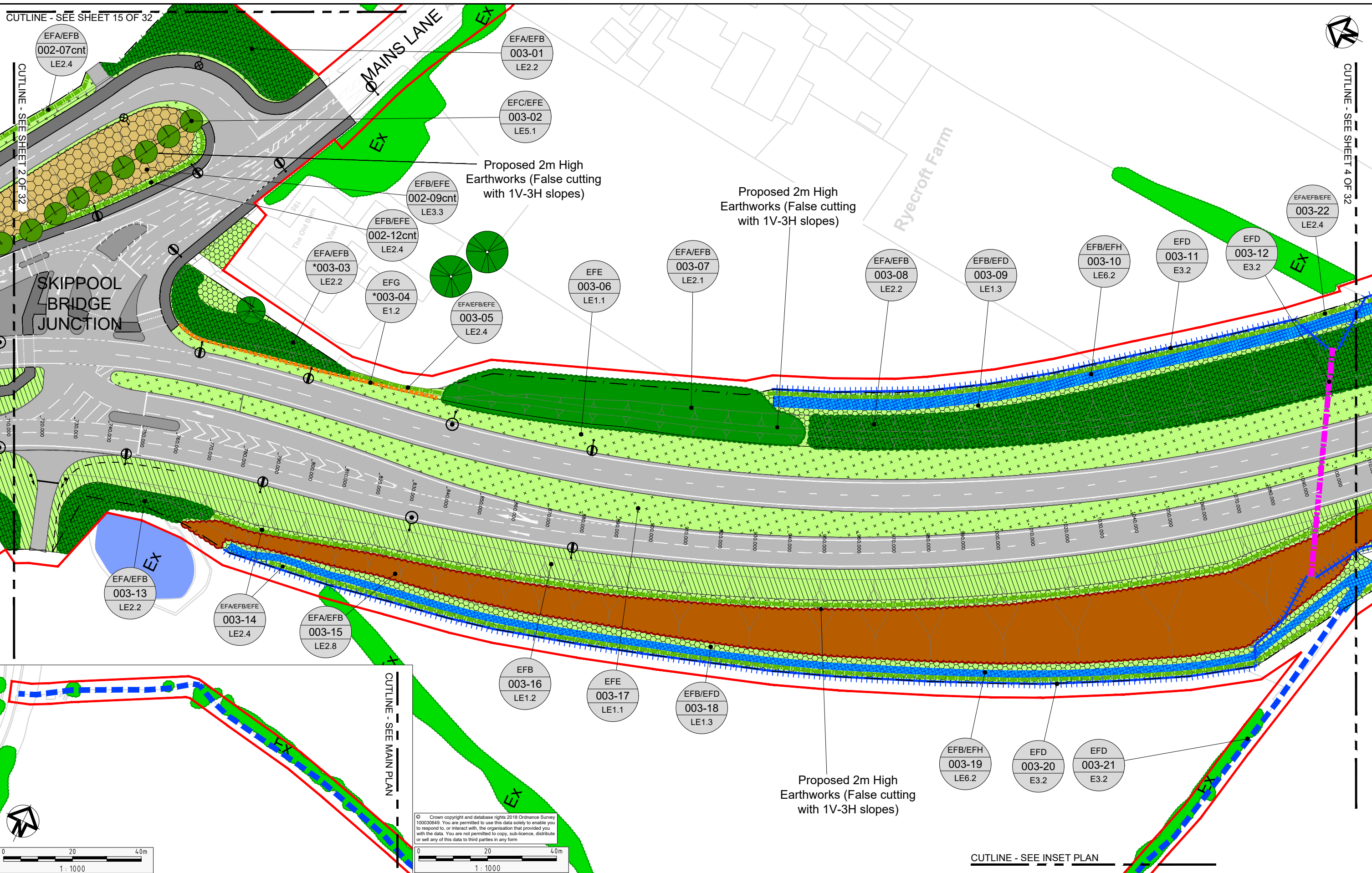
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |





CUTLINE - SEE SHEET 15 OF 32

CUTLINE - SEE SHEET 4 OF 32



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

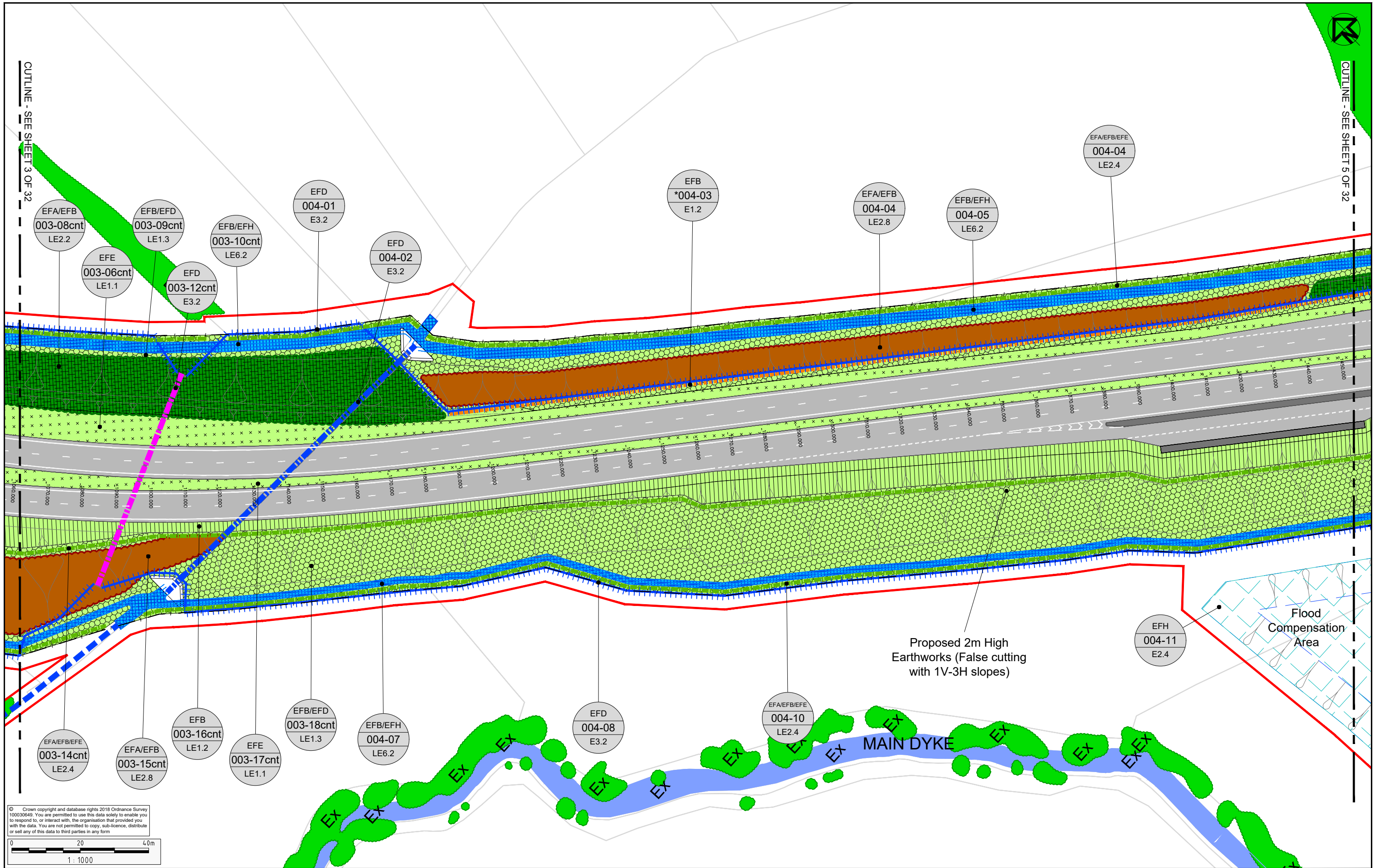
- Notes
- \*003-03: to include an increased percentage of Feathered 300-350cm, enhanced size stock.
  - \*003-04: 2m High Acoustic Barrier.



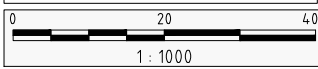
|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 3 OF 32            |

|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S2_GN000-DR-L-3005 | Type       | DOC 16.9  |





© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



Notes  
• \*004-03: 2m High Acoustic Barrier.

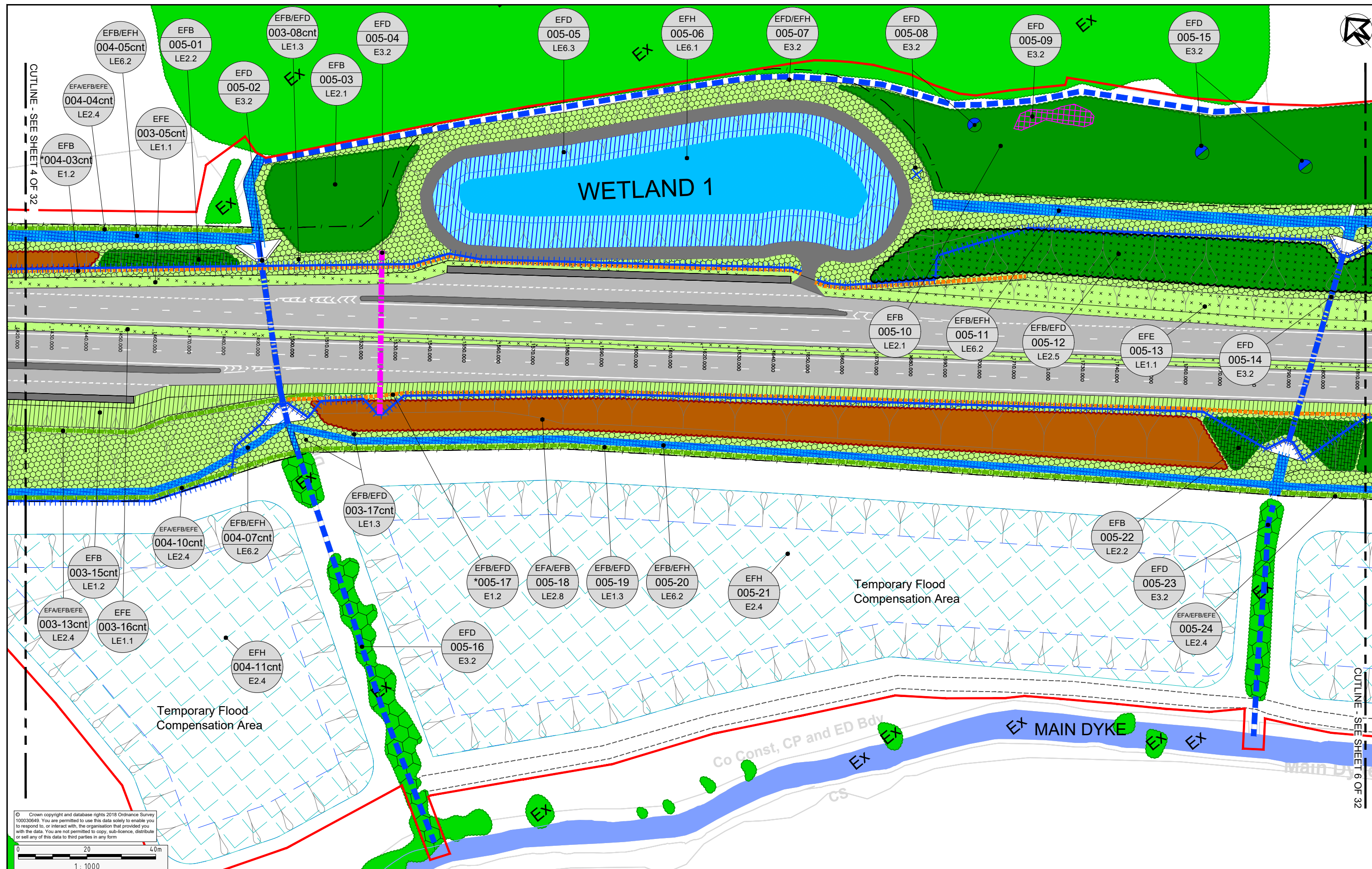


Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME  
Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 4 OF 32

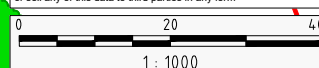
|                |                                                         |            |           |
|----------------|---------------------------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION                              | Revision   | 3         |
| Scale          | 1:1000                                                  | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                                                 | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                                             | PINS No.   | TR010035  |
| Drawing number | HE.FIN   Originator   Volume   Location   Type   Number |            |           |
|                | HE548643-A585-EAC-S8_GN000-DR-L-3006                    |            |           |

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

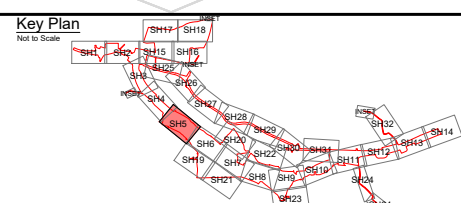




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



Notes  
• \*005-16: 2m High Acoustic Barrier.

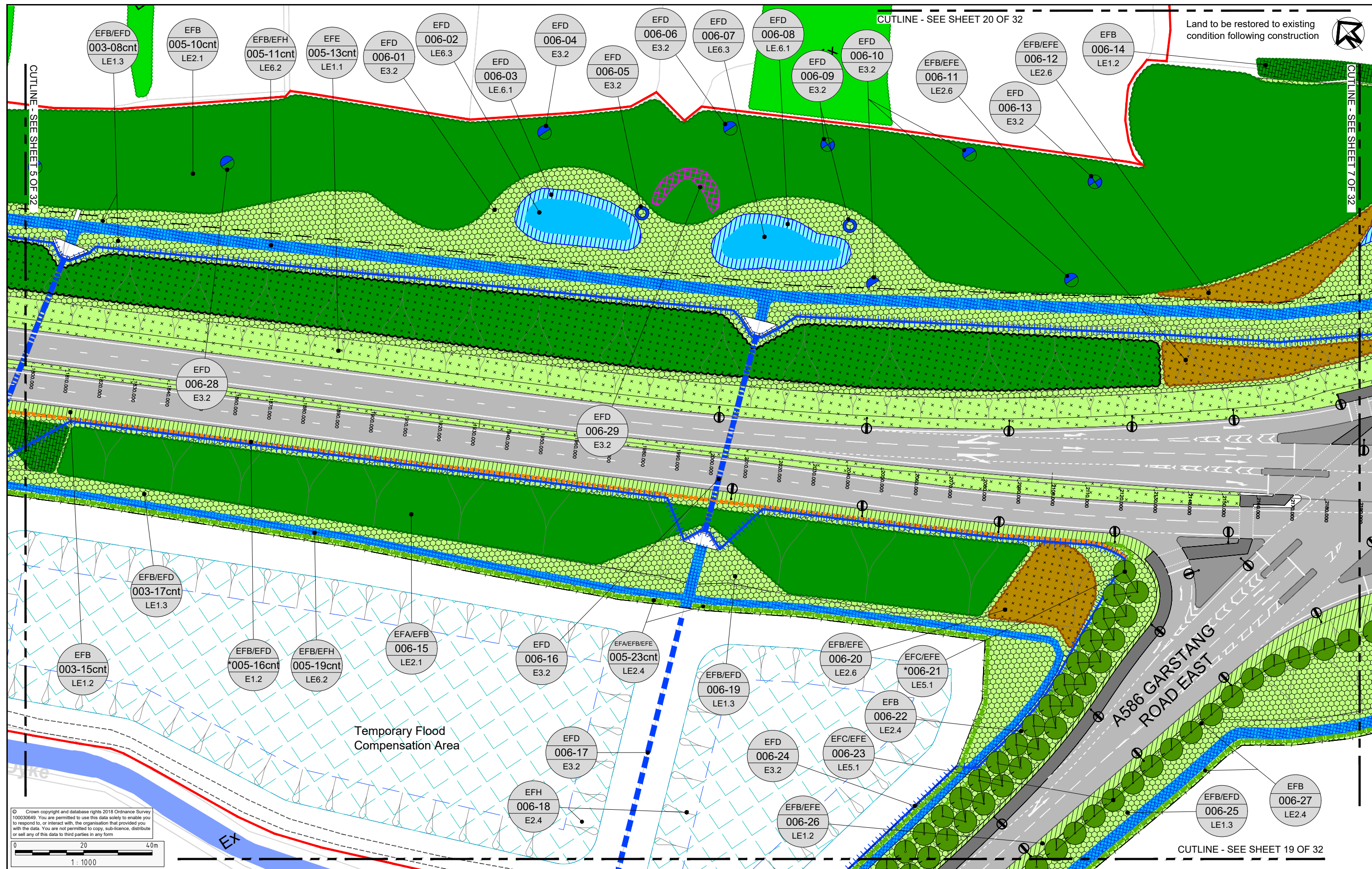


Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME  
Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 5 OF 32

|                |                                      |          |          |
|----------------|--------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             |          | DOC 16.9 |
| Drawing number | HE548643-A585-EAC-S8_GN000-DR-L-3007 |          |          |

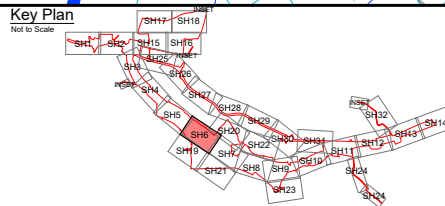
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |





| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

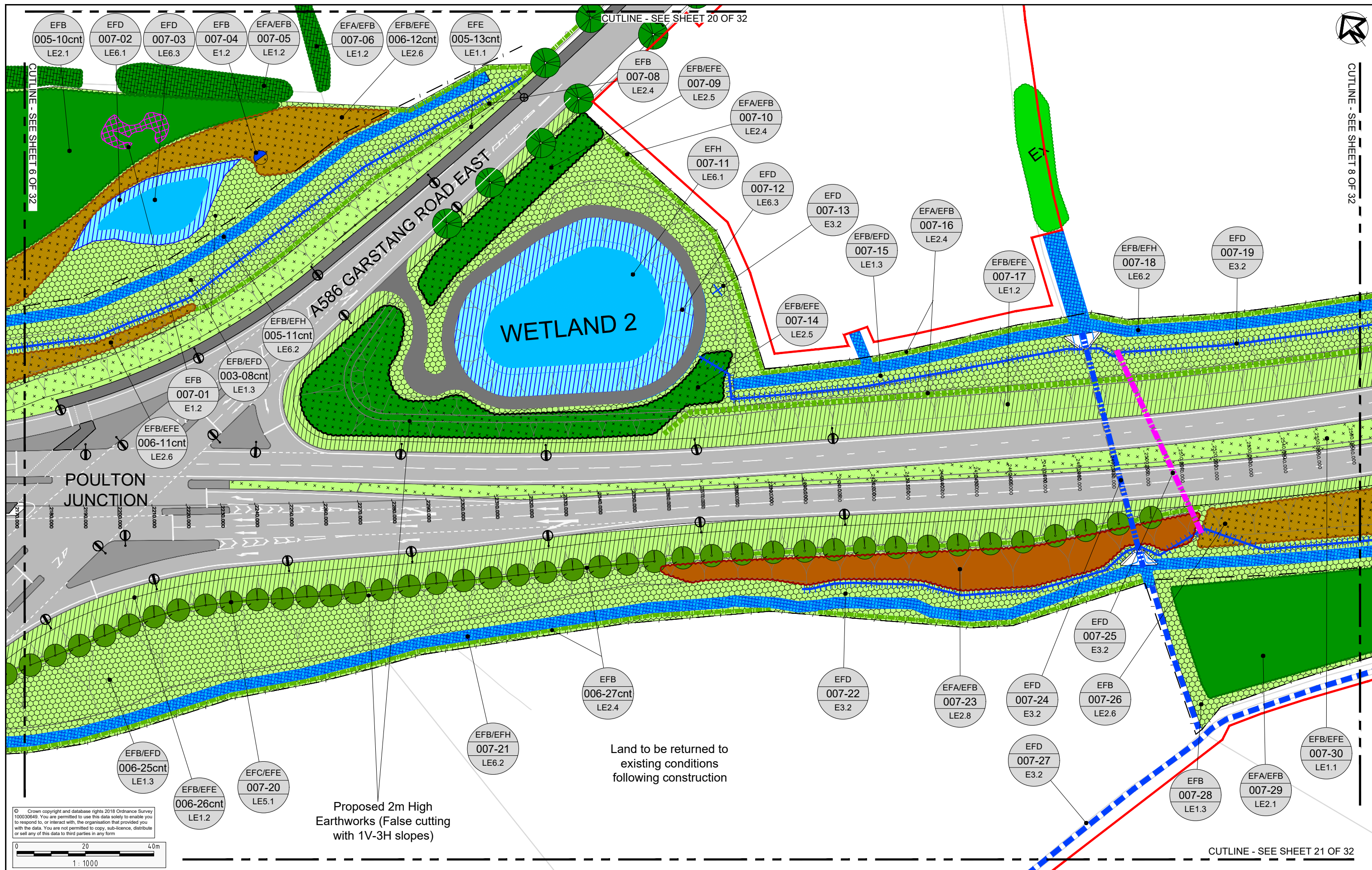
- Notes
- \*005-16: 2m High Acoustic Barrier
  - \*006-21: Double Staggered Tree Avenue



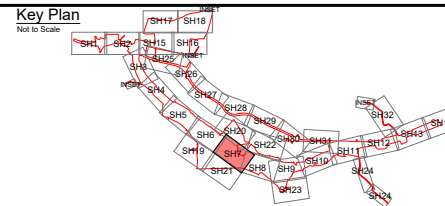
|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 6 OF 32            |

|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S8_GN000-DR-L-3008 | Type       | DOC 16.9  |





| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 7 OF 32            |

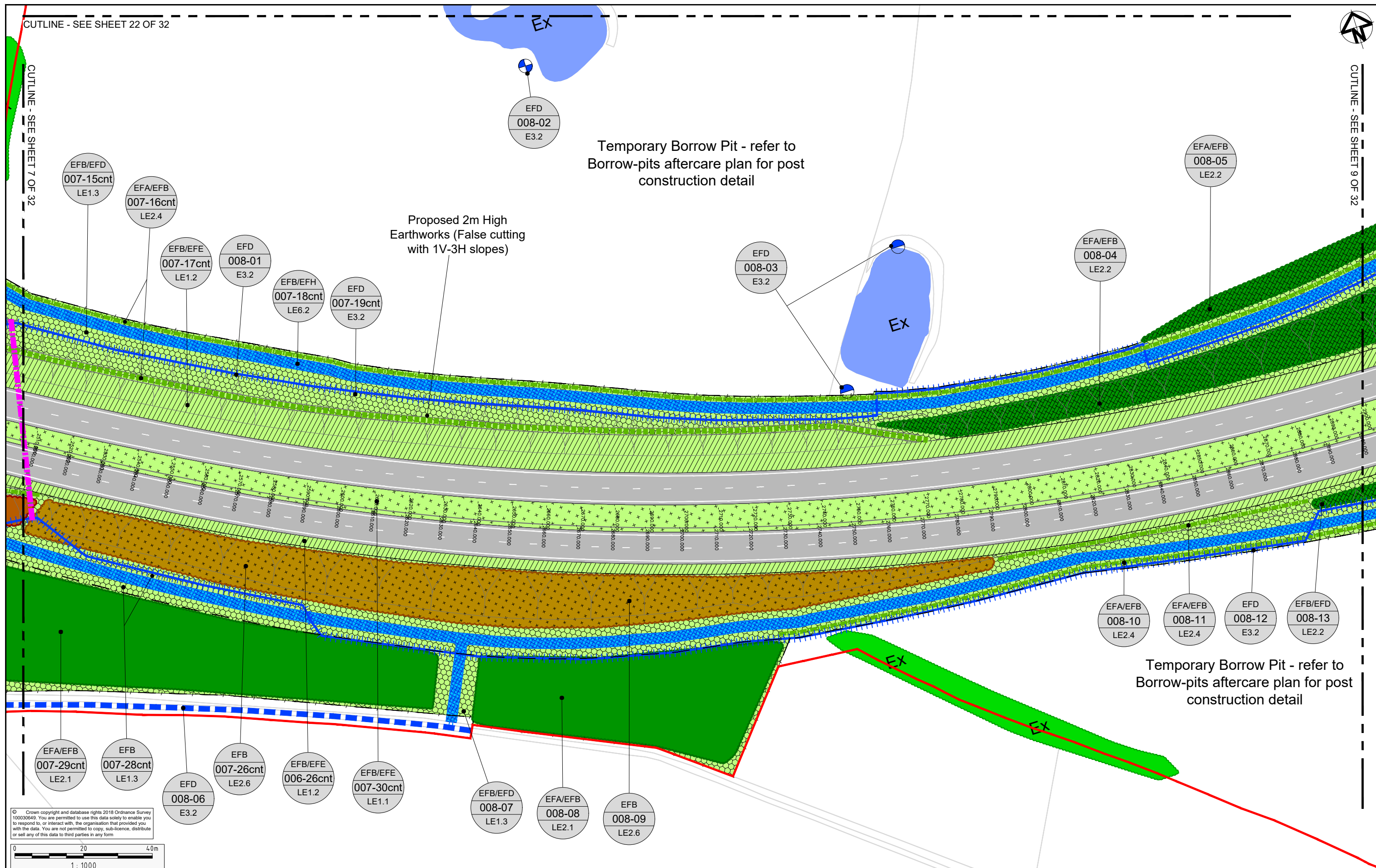
|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S4_GN000-DR-L-3009 | Doc        | 16.9      |



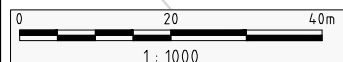
CUTLINE - SEE SHEET 22 OF 32

CUTLINE - SEE SHEET 7 OF 32

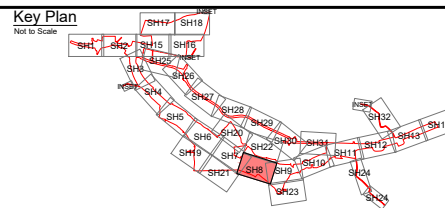
CUTLINE - SEE SHEET 9 OF 32



© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |



Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME  
Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 8 OF 32

| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
|----------------|--------------------------------------|------------|-----------|
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S5_GN000-DR-L-3010 | Doc        | 16.9      |

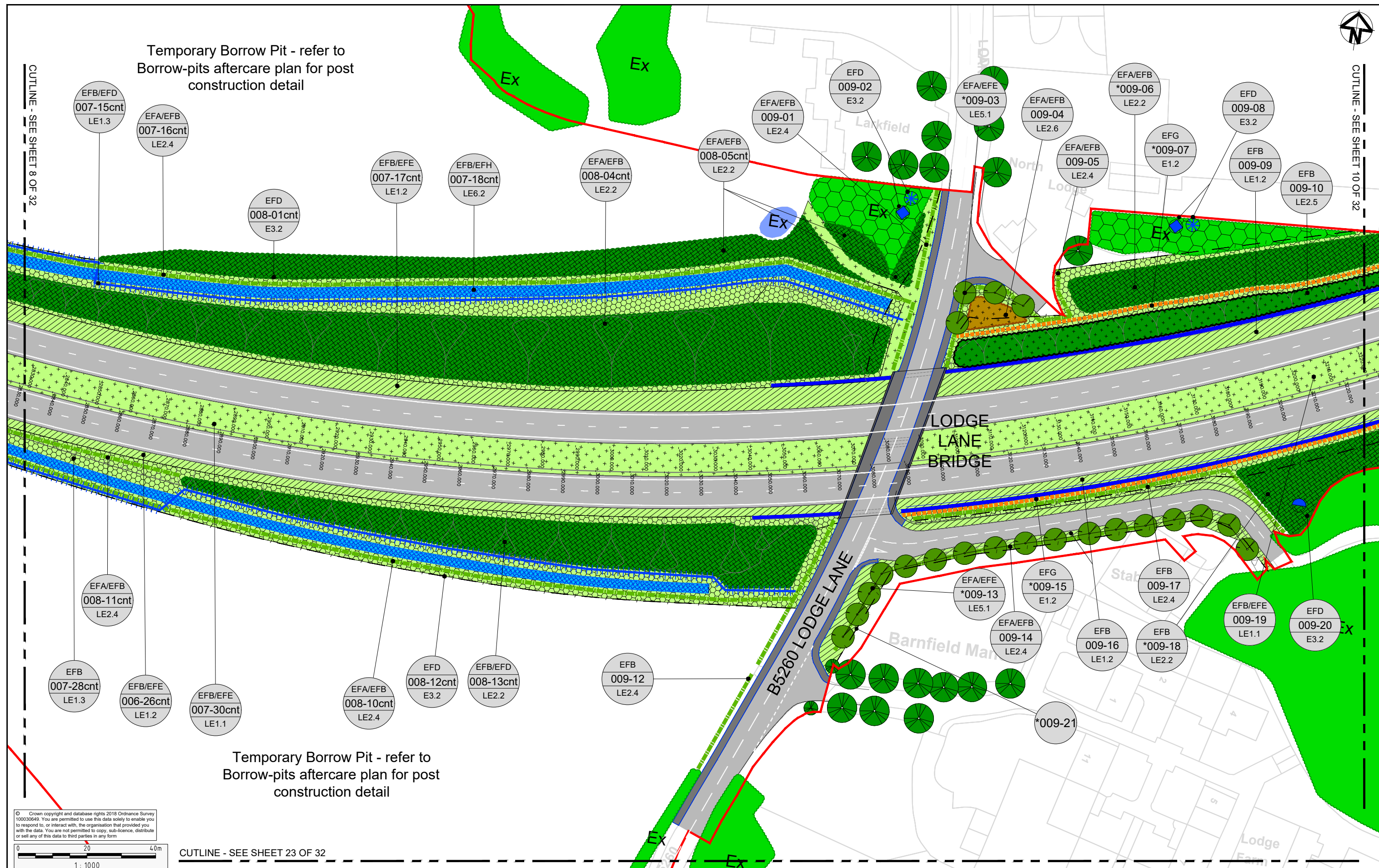




CUTLINE - SEE SHEET 10 OF 32

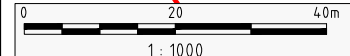
Temporary Borrow Pit - refer to  
Borrow-pits aftercare plan for post  
construction detail

CUTLINE - SEE SHEET 8 OF 32



Temporary Borrow Pit - refer to  
Borrow-pits aftercare plan for post  
construction detail

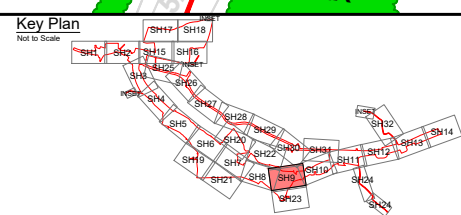
© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



CUTLINE - SEE SHEET 23 OF 32

- Notes
- \*009-07: 3m High Acoustic Barrier.
  - \*009-15: 2m High Acoustic Barrier.
  - \*009-03: Semi-mature species enhanced size stock, 2m clear stem, 500-550cm high
  - \*009-13: Semi-mature species enhanced size stock, 2m clear stem, 500-550cm high.
  - \*009-06: to include an increased percentage of Feathered 300-350cm, enhanced size stock.
  - \*009-18: to include an increased percentage of Feathered 300-350cm, enhanced size stock.
  - \*009-21: Estate Railing Fence

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

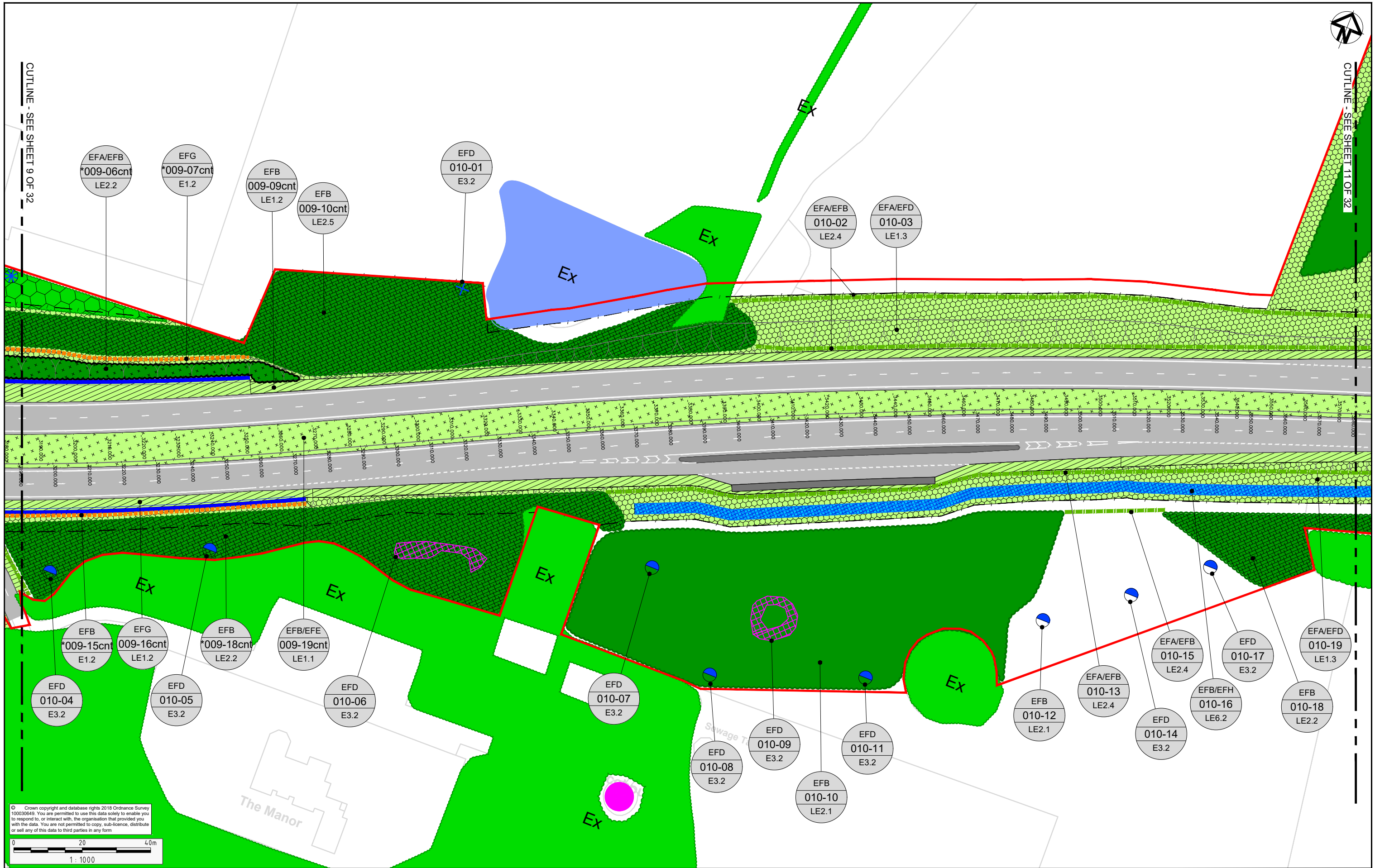


Project A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN  
SHEET 9 OF 32

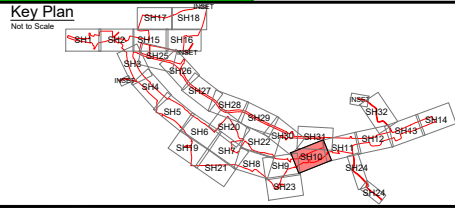
|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S5_GN000-DR-L-3011 | Doc        | 16.9      |





| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DOC SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

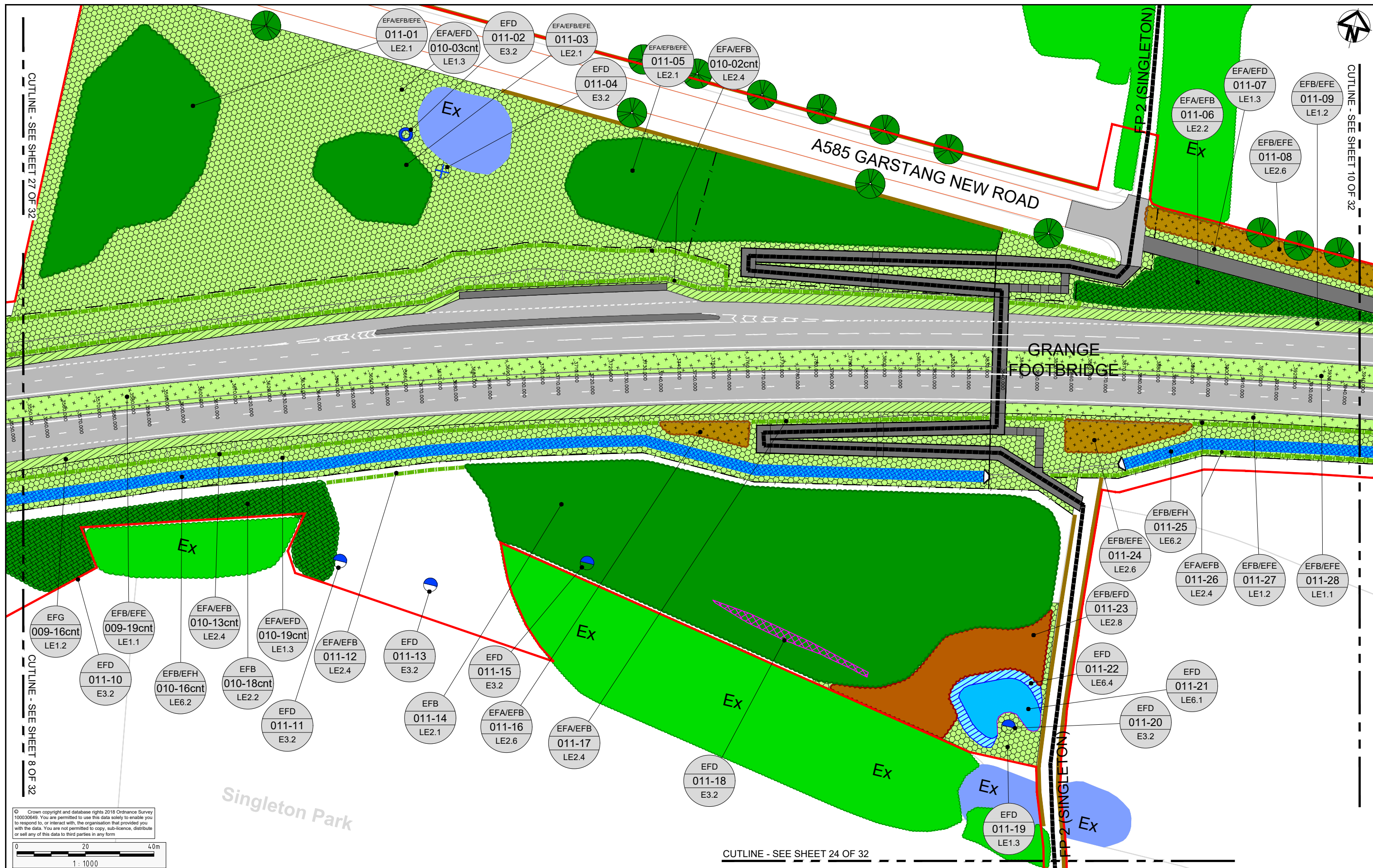
- Notes
- \*009-06: to include an increased percentage of Feathered 300-350cm, enhanced size stock.
  - \*009-07: 3m High Acoustic Barrier.
  - \*009-15: 2m High Acoustic Barrier.



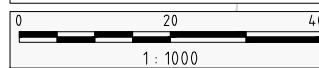
|               |                                                   |  |
|---------------|---------------------------------------------------|--|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |  |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 10 OF 32           |  |

|                                      |                            |            |          |          |
|--------------------------------------|----------------------------|------------|----------|----------|
| Status                               | S8 - DEADLINE 6 SUBMISSION |            | Revision | 3        |
| Scale                                | 1:1000                     |            | Date     | AUG 2019 |
| Drawn By                             | R.GRUBB                    |            |          |          |
| Checked By                           | A.CHESTER                  |            |          |          |
| Approved By                          | N.HENDERSON                |            |          |          |
| PINS No.                             | TR010035                   |            | DOC 16.9 |          |
| Drawing number                       | HE.FIN                     | Originator | Volume   | Location |
| HE548643-A585-EAC-S5_GN000-DR-L-3012 |                            |            |          |          |





© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.

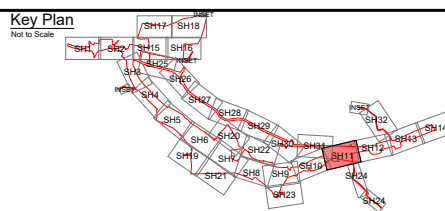


Singleton Park

CUTLINE - SEE SHEET 24 OF 32

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DOC SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

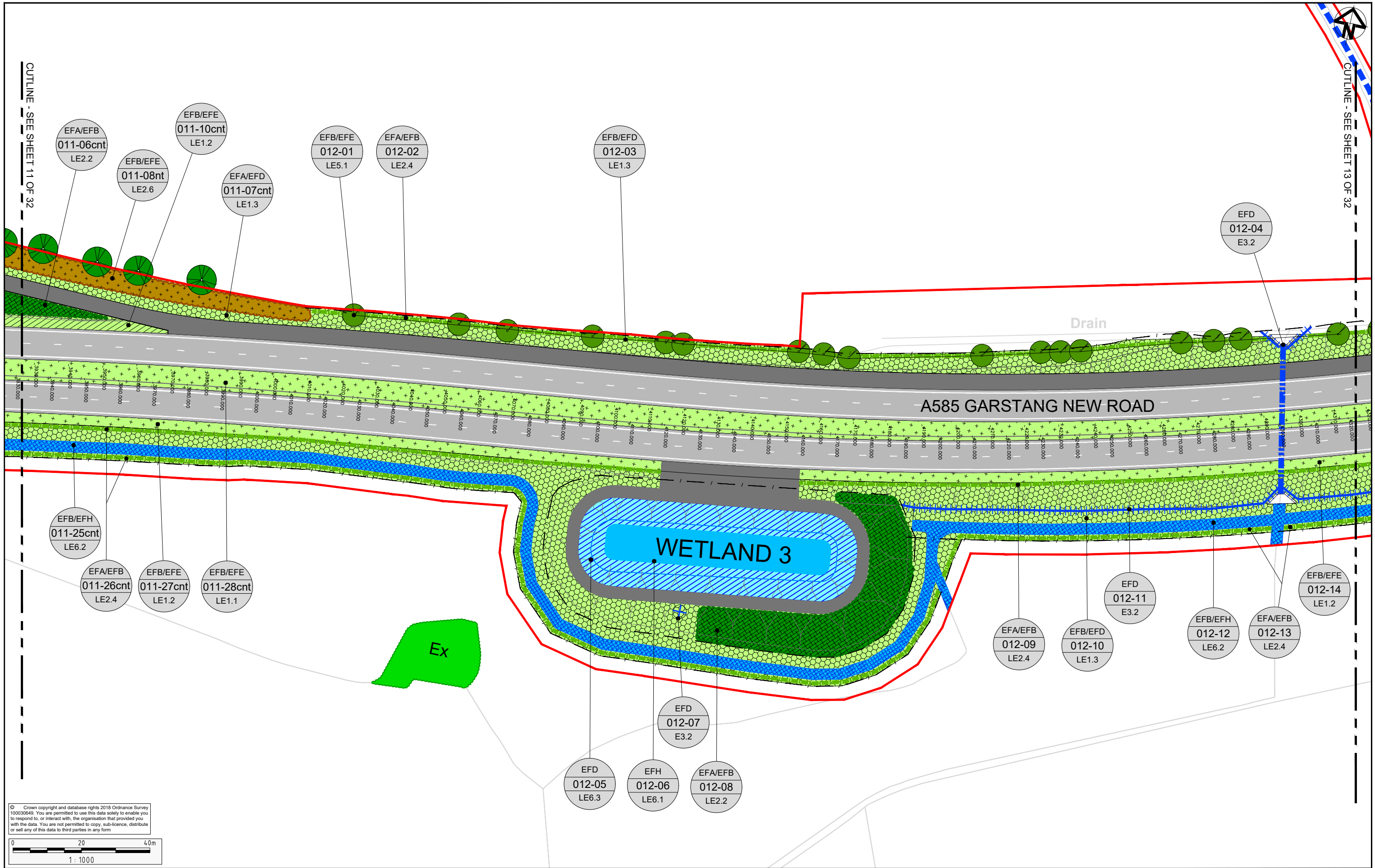
- Notes
- \*011-05: to include an increased percentage of Feathered 300-350cm, enhanced size stock with at least 30% of evergreen stock.
  - \*011-07: to include an increased percentage of Feathered 300-350cm, enhanced size stock with at least 30% of evergreen stock.
  - \*011-15: to include an increased percentage of Feathered 300-350cm, enhanced size stock with at least 30% of evergreen stock.



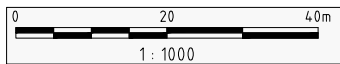
|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 11 OF 32           |

|                |                                      |          |          |
|----------------|--------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             | DOC      | 16.9     |
| Drawing number | HE548643-A585-EAC-S5_GN000-DR-L-3013 |          |          |

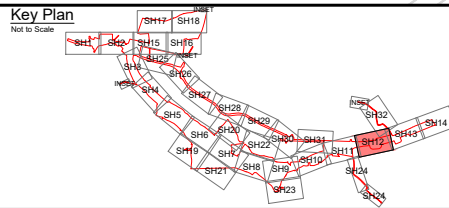




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DOO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

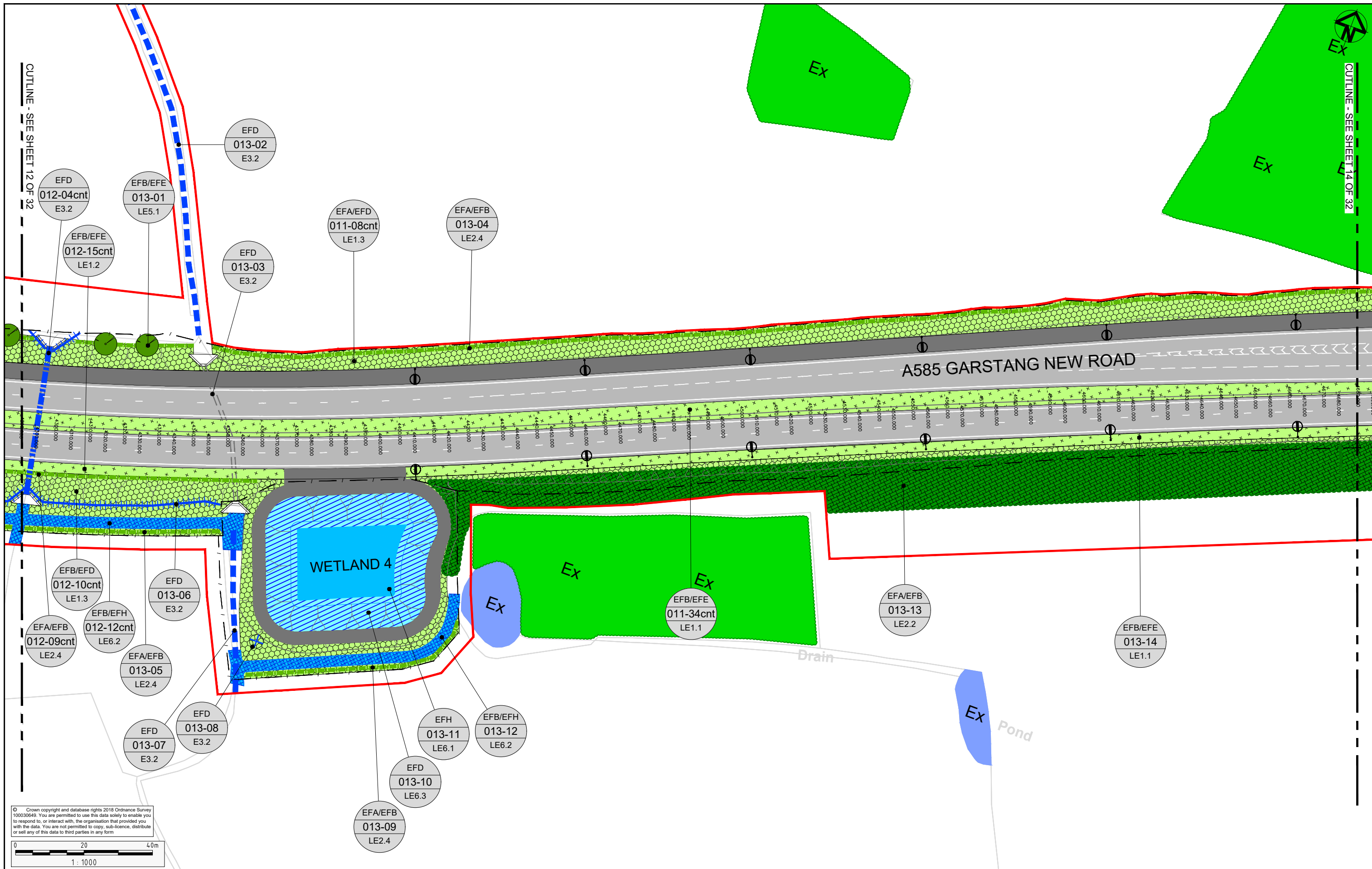


Project A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

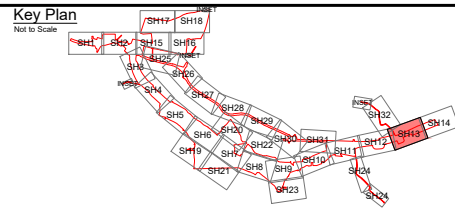
Drawing Title ENVIRONMENTAL MASTERPLAN  
SHEET 12 OF 32

|                                      |             |            |          |
|--------------------------------------|-------------|------------|----------|
| Status                               |             | Revision   |          |
| S8 - DEADLINE 6 SUBMISSION           |             | 3          |          |
| Scale                                | 1:1000      | Date       | AUG 2019 |
| Drawn By                             | R.GRUBB     |            |          |
| Checked By                           | A.CHESTER   |            |          |
| Approved By                          | N.HENDERSON |            |          |
| PINS No.                             | TR010035    |            | DOC 16.9 |
| Drawing number                       | HE.FIN      | Originator | Volume   |
|                                      |             | Location   | Type     |
|                                      |             | Risk       | Number   |
| HE548643-A585-EAC-S6_GN000-DR-L-3014 |             |            |          |





| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

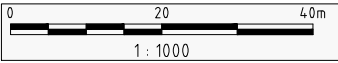


|               |                                                   |  |
|---------------|---------------------------------------------------|--|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |  |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 13 OF 32           |  |

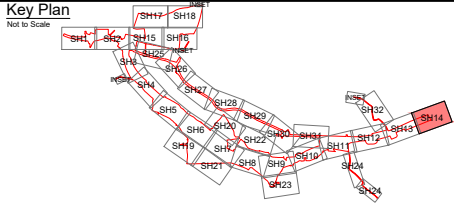
|                                      |                            |            |          |          |
|--------------------------------------|----------------------------|------------|----------|----------|
| Status                               | S8 - DEADLINE 6 SUBMISSION |            | Revision | 3        |
| Scale                                | 1:1000                     |            | Date     | AUG 2019 |
| Drawn By                             | R.GRUBB                    |            |          |          |
| Checked By                           | A.CHESTER                  |            |          |          |
| Approved By                          | N.HENDERSON                |            |          |          |
| PINS No.                             | TR010035                   |            | DOC 16.9 |          |
| Drawing number                       | HE.FIN                     | Originator | Volume   | Location |
| HE548643-A585-EAC-S6_GN000-DR-L-3015 |                            |            |          |          |



© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



|       |        |           |                       |       |       |         |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |



Client

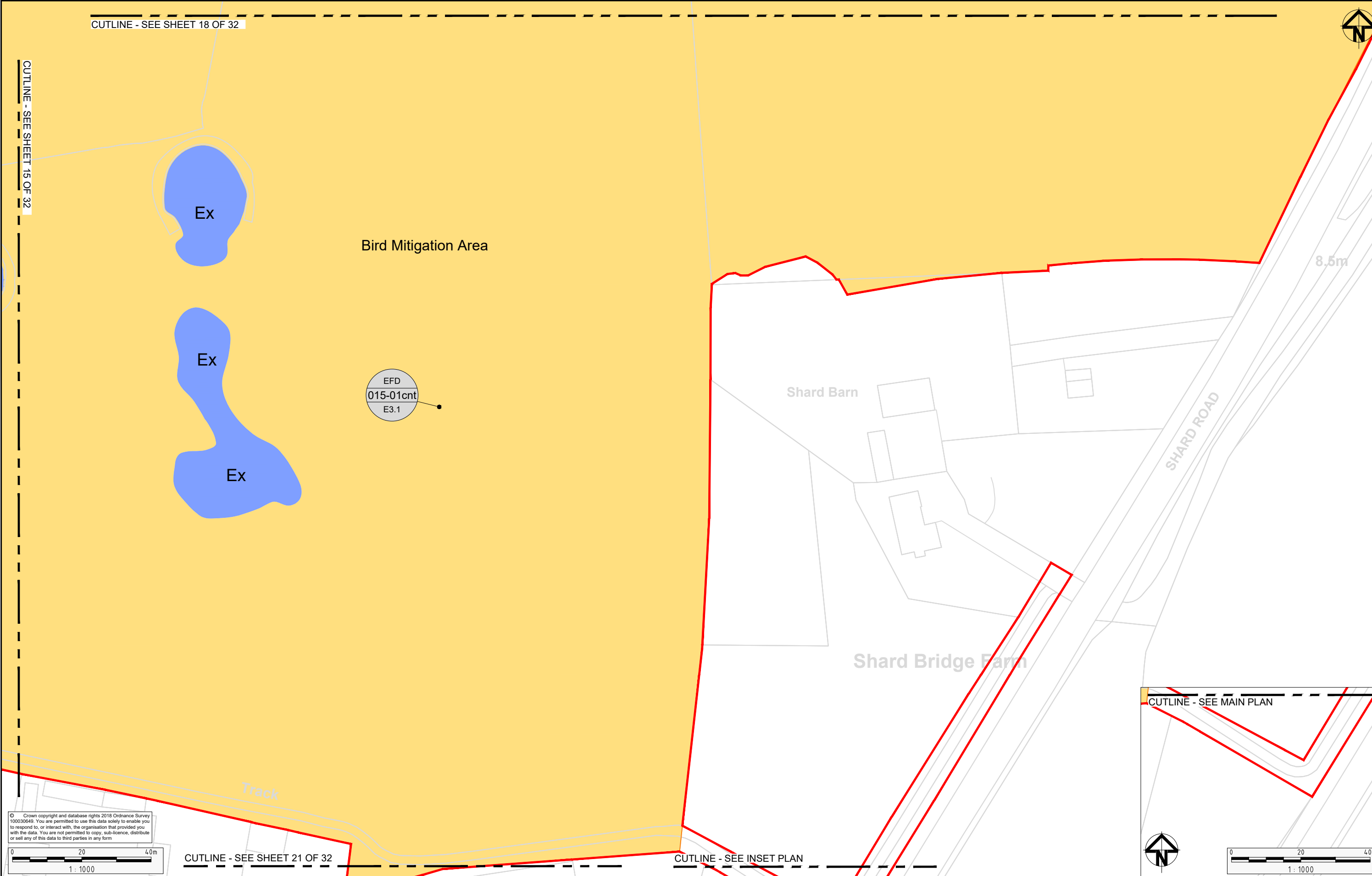
Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 14 OF 32

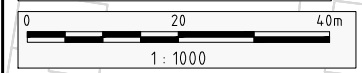
|                |                                                                |          |          |
|----------------|----------------------------------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION                                     | Revision | 3        |
| Scale          | 1:1000                                                         | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                                                        |          |          |
| Checked By     | A.CHESTER                                                      |          |          |
| Approved By    | N.HENDERSON                                                    |          |          |
| PINS No.       | TR010035                                                       |          | DOC 16.9 |
| Drawing number | HE.FIN   Originator   Volume   Location   Type   Risk   Number |          |          |
|                | HE548643-A585-EAC-S6_GN000-DR-L-3016                           |          |          |



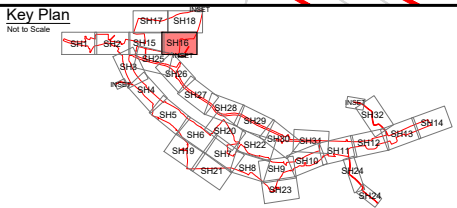




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |



Client

Project

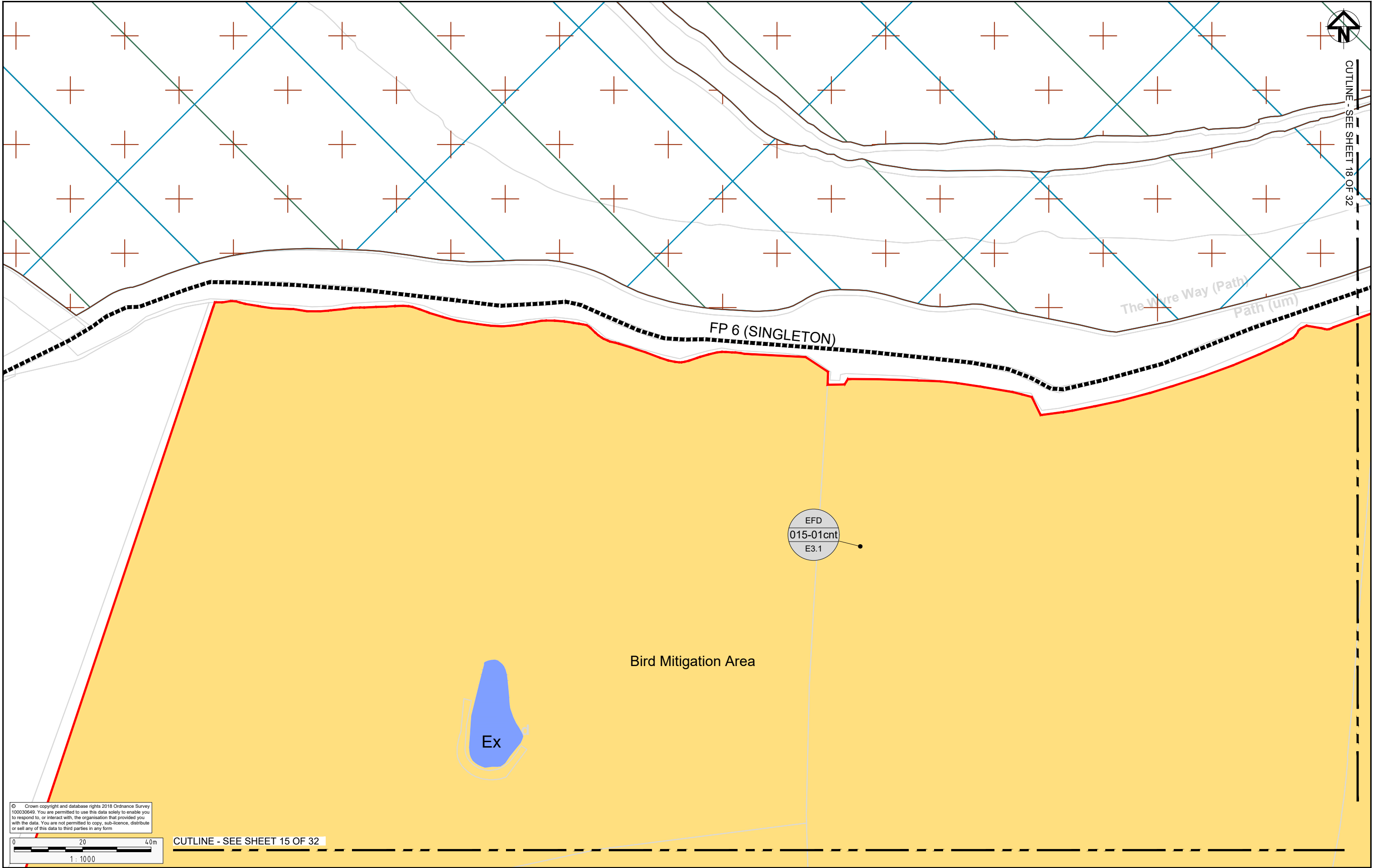
A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title

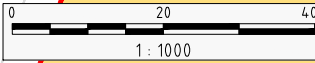
ENVIRONMENTAL MASTERPLAN  
SHEET 16 OF 32

|                |  |                                                                |  |                                       |  |           |
|----------------|--|----------------------------------------------------------------|--|---------------------------------------|--|-----------|
| Status         |  | S8 - DEADLINE 6 SUBMISSION                                     |  | Revision                              |  | 3         |
| Scale          |  | 1:1000                                                         |  | Date                                  |  | AUG 2019  |
| Drawn By       |  | R.GRUBB                                                        |  | Checked By                            |  | A.CHESTER |
| Approved By    |  | N.HENDERSON                                                    |  | PINS No.                              |  | TR010035  |
| Drawing number |  | HE.FIN   Originator   Volume   Location   Type   Risk   Number |  | HE548643-A585-EAC-SZ_GN_000-DR-L-3018 |  | DOC 16.9  |



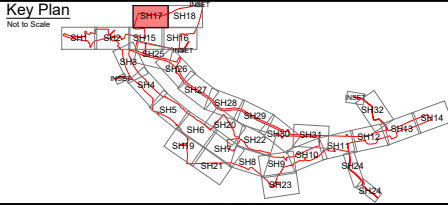


© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



CUTLINE - SEE SHEET 15 OF 32

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

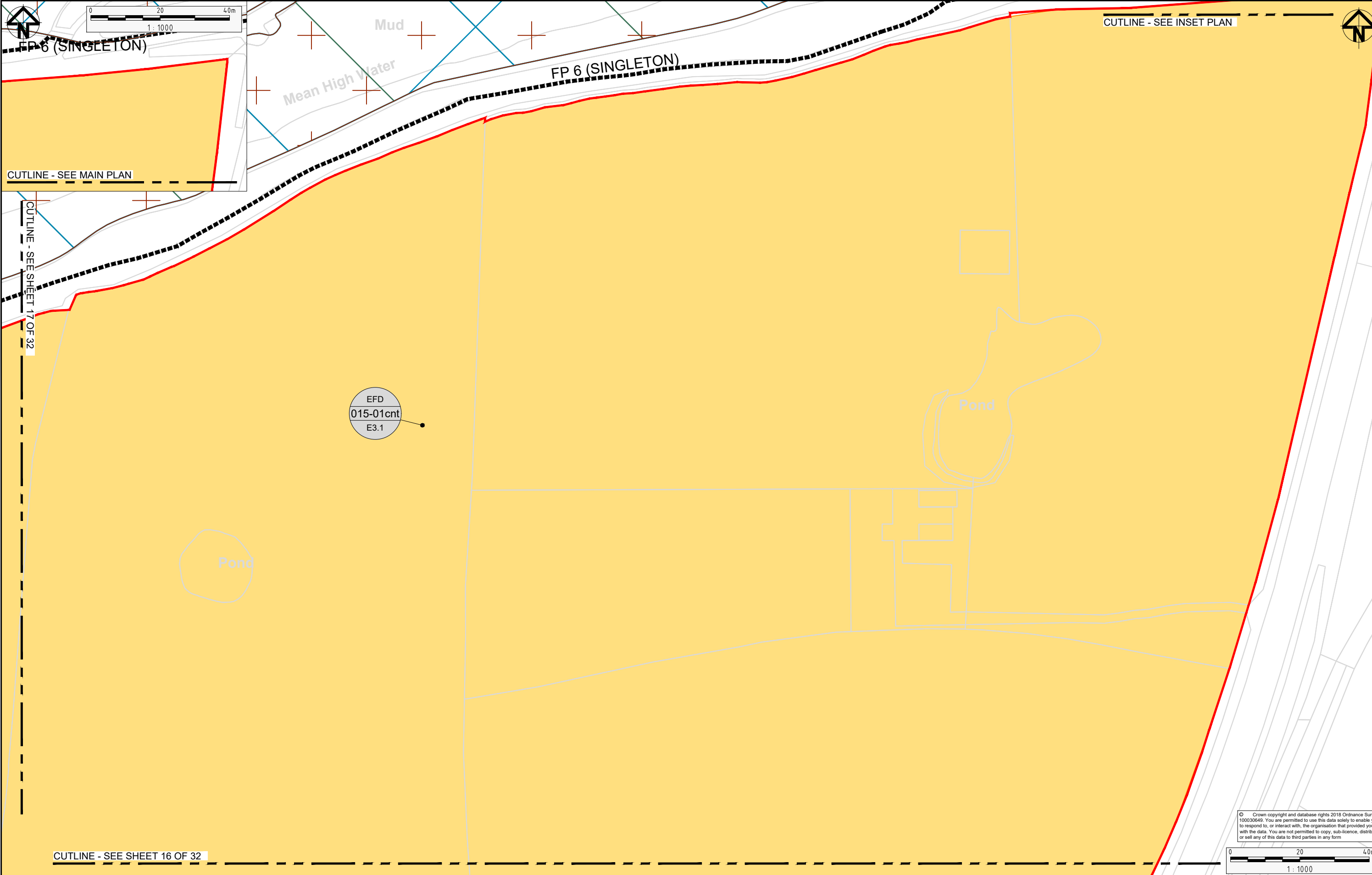


Client

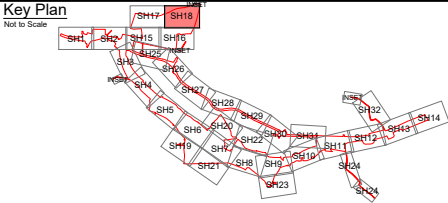
Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 17 OF 32

|                                       |             |            |        |          |                      |
|---------------------------------------|-------------|------------|--------|----------|----------------------|
| Status                                |             |            |        | Revision |                      |
| S8 - DEADLINE 6 SUBMISSION            |             |            |        | 3        |                      |
| Scale                                 | 1:1000      |            |        | Date     | AUG 2019             |
| Drawn By                              | R.GRUBB     |            |        |          |                      |
| Checked By                            | A.CHESTER   |            |        |          |                      |
| Approved By                           | N.HENDERSON |            |        |          |                      |
| PINS No.                              | TR010035    |            |        | DOC 16.9 |                      |
| Drawing number                        | HE PIN      | Originator | Volume | Location | Type   File   Number |
| HE548643-A585-EAC-SZ_GN_000-DR-L-3019 |             |            |        |          |                      |



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |



Client

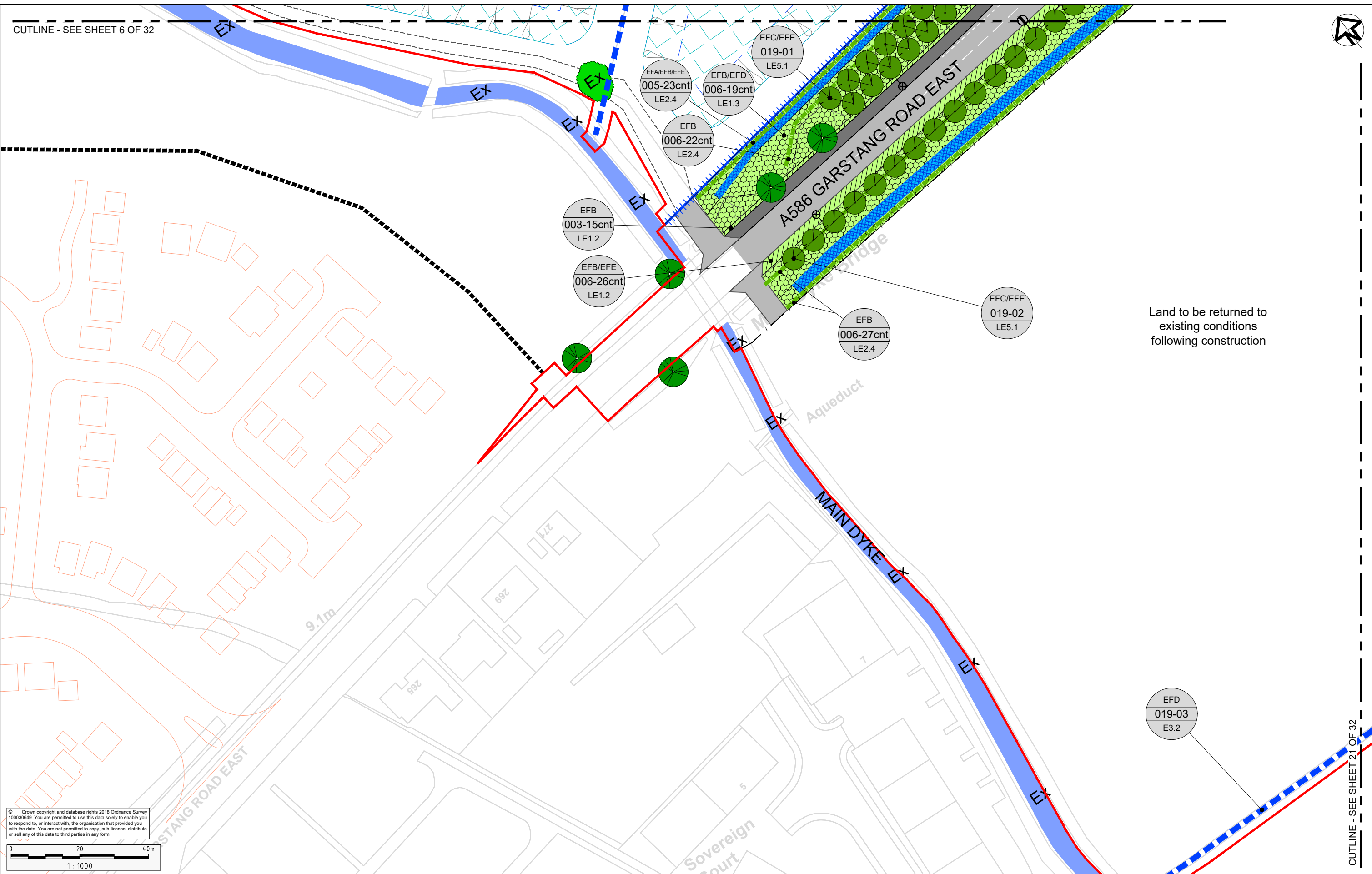
Project  
A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title  
ENVIRONMENTAL MASTERPLAN  
SHEET 18 OF 32

|                                       |             |            |             |
|---------------------------------------|-------------|------------|-------------|
| Status                                |             | Revision   |             |
| S8 - DEADLINE 6 SUBMISSION            |             | 3          |             |
| Scale                                 | 1:1000      | Date       | AUG 2019    |
| Drawn By                              | R.GRUBB     |            |             |
| Checked By                            | A.CHESTER   |            |             |
| Approved By                           | N.HENDERSON |            |             |
| PINS No.                              | TR010035    | DOC 16.9   |             |
| Drawing number                        | HE.FIN      | Originator | Volume      |
|                                       |             | Location   | Type (Plot) |
| HE548643-A585-EAC-SZ_GN_000-DR-L-3020 |             |            |             |

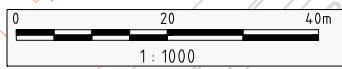


CUTLINE - SEE SHEET 6 OF 32



Land to be returned to  
existing conditions  
following construction

© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



Notes  
• \*019-01: Double Staggered Tree Avenue



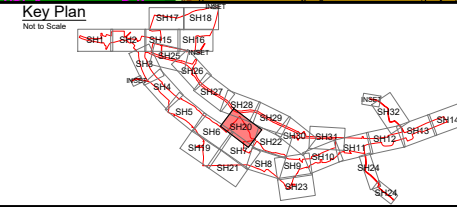
Project A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME  
Drawing Title ENVIRONMENTAL MASTERPLAN  
SHEET 19 OF 32

|                |                                      |          |          |
|----------------|--------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             | DOC      | 16.9     |
| Drawing number | HE548643-A585-EAC-S4_GN000-DR-L-3021 |          |          |

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |



Client

Project

A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title

ENVIRONMENTAL MASTERPLAN  
SHEET 20 OF 32

|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S4_GN000-DR-L-3022 | Doc        | 16.9      |

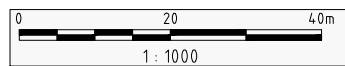




EX

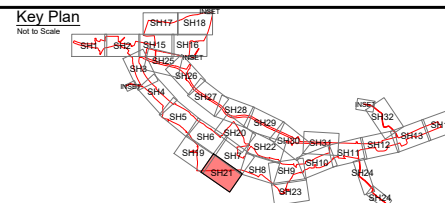
EX

© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



|       |        |           |                       |       |        |         |
|-------|--------|-----------|-----------------------|-------|--------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC     | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC     | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC     | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC     | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC     | NH      |
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chck'd | Apprv'd |

- \*019-01: Double Staggered Tree Avenue



Drawing Title

ENVIRONMENTAL MASTERPLAN  
SHEET 21 OF 32

|                                                                                                                      |              |          |               |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------|---------------|
| Status                                                                                                               |              | Revision |               |
| S8 - DEADLINE 6 SUBMISSION                                                                                           |              | 3        |               |
| Scale                                                                                                                | 1:1000       |          | Date AUG 2019 |
| Drawn By                                                                                                             | R. GRUBB     |          |               |
| Checked By                                                                                                           | A. CHESTER   |          |               |
| Approved By                                                                                                          | N. HENDERSON |          |               |
| PINS No.                                                                                                             | TR010035     |          | DOC 16.9      |
| Drawing number    HE-PIN         Originator         Volume         Location         Type         Name         Number |              |          |               |
| HE548643-A585-EAC-S4    GN000-DR-L-3023                                                                              |              |          |               |

CUTLINE - SEE SHEET 25 OF 32

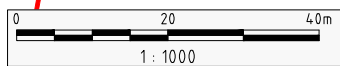
CUTLINE - SEE SHEET 26 OF 32

CUTLINE - SEE SHEET 20 OF 32



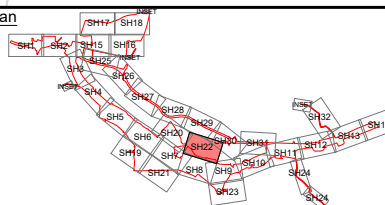
Temporary Borrow Pit - refer to  
Borrow-pits aftercare plan for post  
construction detail

© Crown copyright and database rights 2018 Ordnance Survey  
100030649. You are permitted to use this data solely to enable you  
to respond to, or interact with, the organisation that provided you  
with the data. You are not permitted to copy, sub-licence, distribute  
or sell any of this data to third parties in any form



CUTLINE - SEE SHEET 8 OF 32

Key Plan  
Not to Scale



Client



Project  
A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title  
ENVIRONMENTAL MASTERPLAN  
SHEET 22 OF 32

|                                                        |                  |                                                       |
|--------------------------------------------------------|------------------|-------------------------------------------------------|
| Status<br>S8 - DEADLINE 6 SUBMISSION                   |                  | Revision<br>3                                         |
| Scale<br>1:1000                                        | Date<br>AUG 2019 |                                                       |
| Drawn By<br>R.GRUBB                                    |                  |                                                       |
| Checked By<br>A.CHESTER                                |                  |                                                       |
| Approved By<br>N.HENDERSON                             |                  |                                                       |
| PINS No.<br>TR010035                                   | DOC 16.9         |                                                       |
| Drawing number<br>HE548643-A585-EAC-S5_GN000-DR-L-3024 | HE PN            | Originator   Volume   Location   Type   Risk   Number |

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |





Temporary Borrow Pit - refer to  
Borrow-pits aftercare plan for post  
construction detail

Ex

Ex

Pond

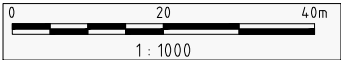
Lodge  
Farm  
Cottage

Lay-by

13.1m

LODGE LANE

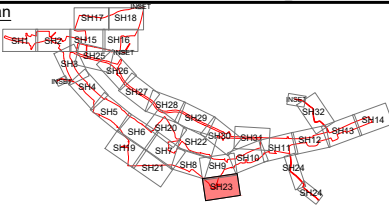
© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

Key Plan

Not to Scale



Client



Project  
A585 WINDY HARBOUR TO SKIPPOOL  
IMPROVEMENT SCHEME

Drawing Title  
ENVIRONMENTAL MASTERPLAN  
SHEET 23 OF 32

Status  
S8 - DEADLINE 6 SUBMISSION

Revision  
3

Scale  
1:1000

Date  
AUG 2019

Drawn By  
R.GRUBB

Checked By  
A.CHESTER

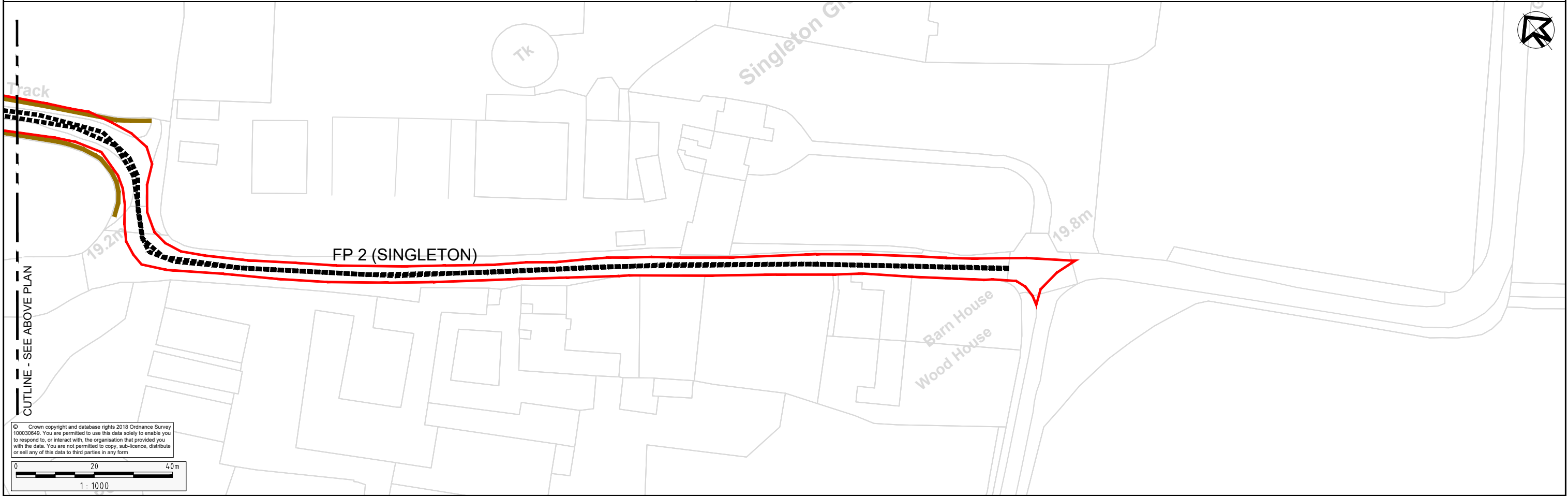
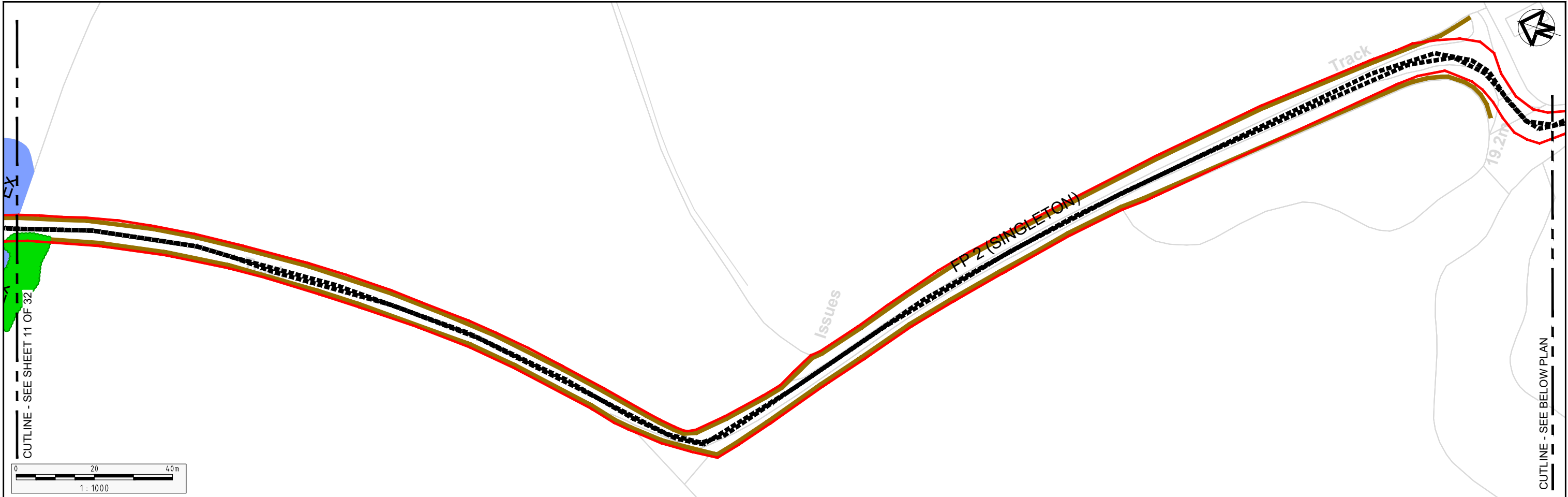
Approved By  
N.HENDERSON

PINS No.

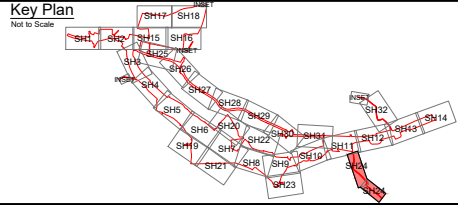
TR010035

DOC 16.9

Drawing number  
HE548643-A585-EAC-S5\_GN000-DR-L-3025



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



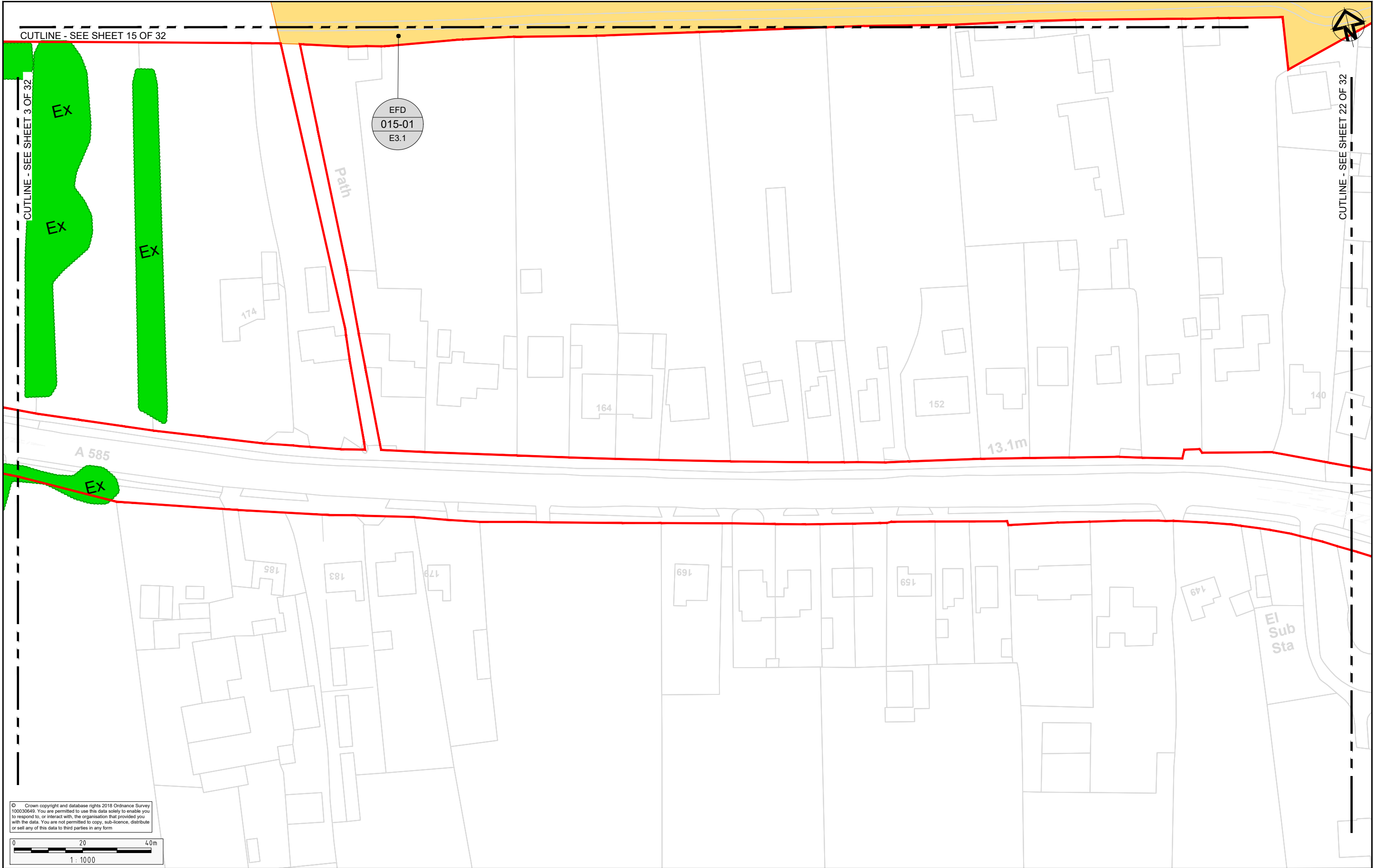
Client

Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

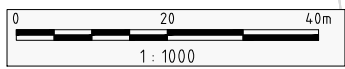
Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 24 OF 32

| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
|----------------|--------------------------------------|----------|----------|
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             |          | DOC 16.9 |
| Drawing number | HE548643-A585-EAC-S5_GN000-DR-L-3026 |          |          |

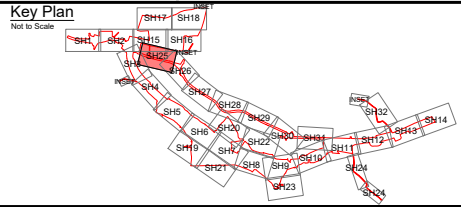




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form



|       |        |           |                       |       |       |         |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |

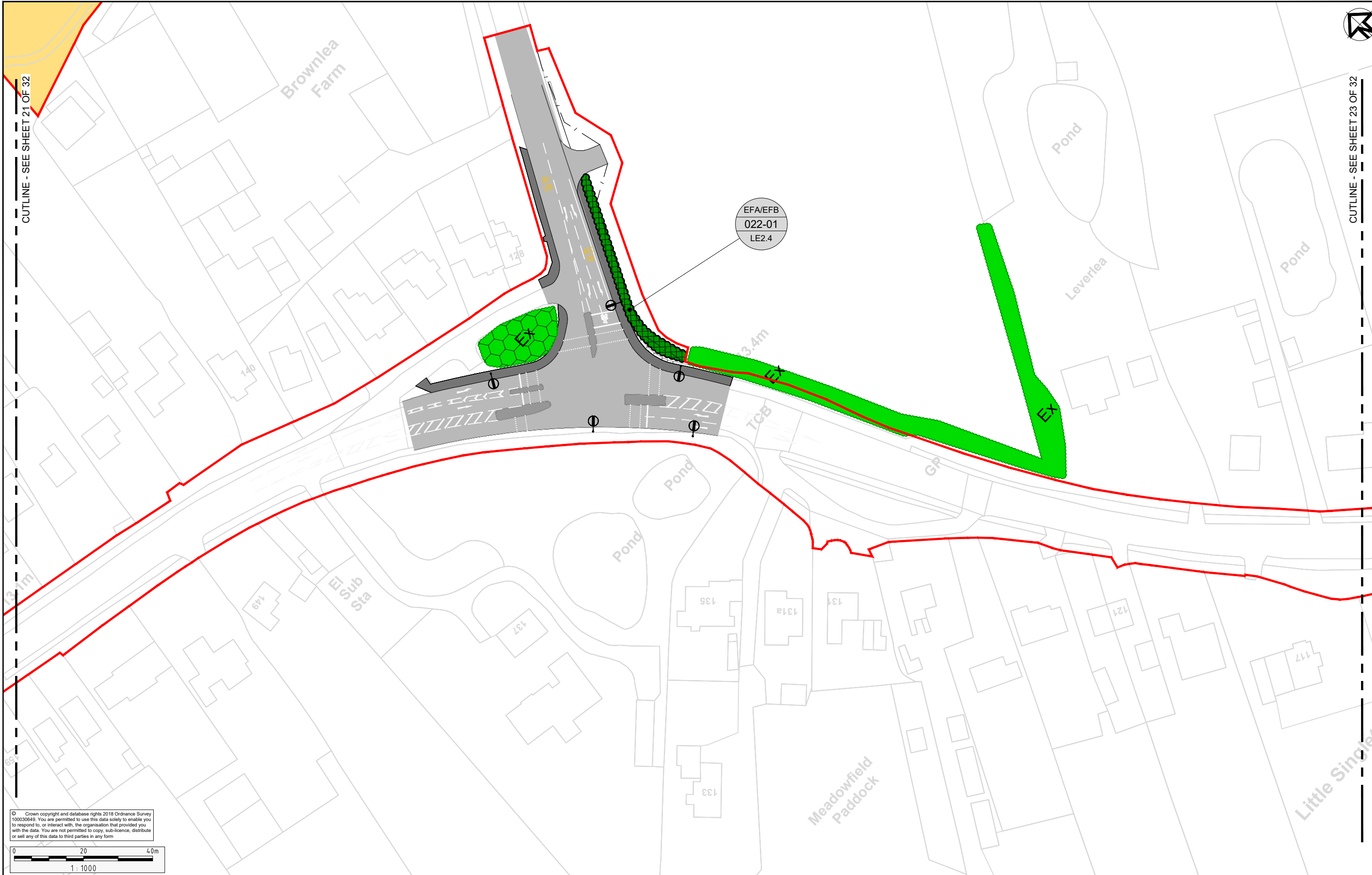


Client

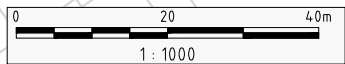
Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 25 OF 32

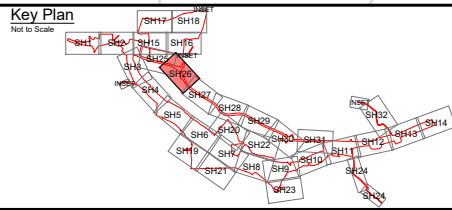
|                |                                      |          |          |
|----------------|--------------------------------------|----------|----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             |          | DOC 16.9 |
| Drawing number | HE548643-A585-EAC-S8_GN000-DR-L-3027 |          |          |



© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



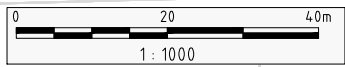
|               |                                                   |  |
|---------------|---------------------------------------------------|--|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |  |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 26 OF 32           |  |

|                                      |  |             |            |          |          |          |               |
|--------------------------------------|--|-------------|------------|----------|----------|----------|---------------|
| Status                               |  |             |            | Revision |          |          |               |
| S8 - DEADLINE 6 SUBMISSION           |  |             |            | 3        |          |          |               |
| Scale                                |  | 1:1000      |            | Date     |          | AUG 2019 |               |
| Drawn By                             |  | R.GRUBB     |            |          |          |          |               |
| Checked By                           |  | A.CHESTER   |            |          |          |          |               |
| Approved By                          |  | N.HENDERSON |            |          |          |          |               |
| PINS No.                             |  | TR010035    |            | DOC 16.9 |          |          |               |
| Drawing number                       |  | HE.FIN      | Originator | Volume   | Location | Type     | Risk   Number |
| HE548643-A585-EAC-S8 GN000-DR-L-3028 |  |             |            |          |          |          |               |

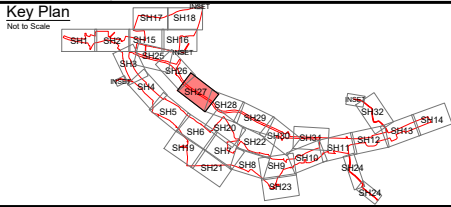




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH     |

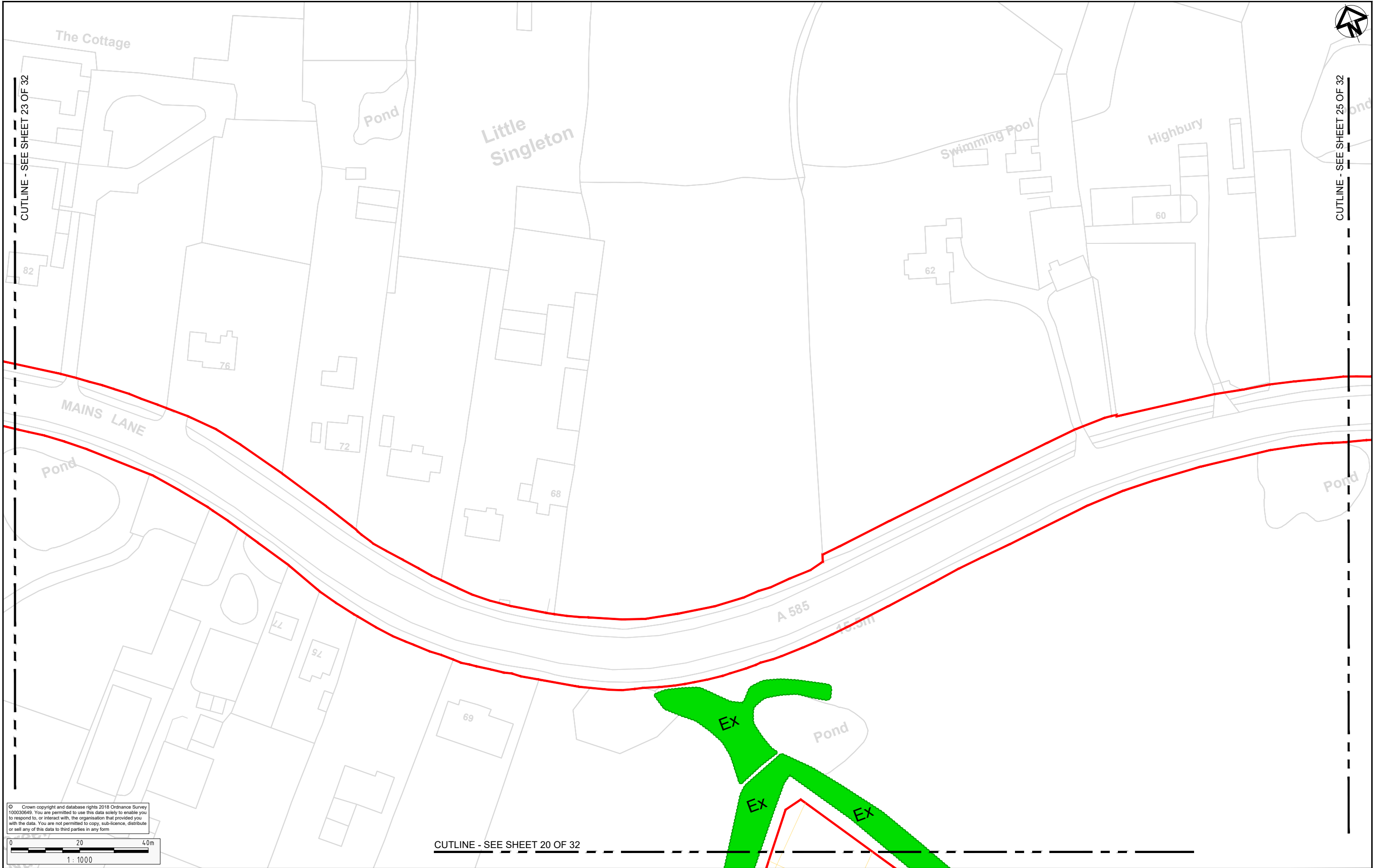


Client

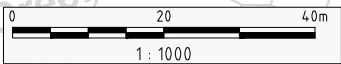
Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 27 OF 32

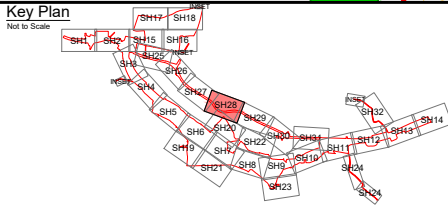
| Status                     |                                      | Revision   |          |
|----------------------------|--------------------------------------|------------|----------|
| S8 - DEADLINE 6 SUBMISSION |                                      | 3          |          |
| Scale                      | 1:1000                               | Date       | AUG 2019 |
| Drawn By                   | R.GRUBB                              |            |          |
| Checked By                 | A.CHESTER                            |            |          |
| Approved By                | N.HENDERSON                          |            |          |
| PINS No.                   | TR010035                             | DOC 16.9   |          |
| Drawing number             | HE548643-A585-EAC-S8_GN000-DR-L-3029 | Originator | Volume   |
|                            |                                      | Location   | Type     |
|                            |                                      |            | Number   |



© Crown copyright and database rights 2018 Ordnance Survey 100030643. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



CUTLINE - SEE SHEET 20 OF 32



Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 28 OF 32

Status S8 - DEADLINE 6 SUBMISSION Revision 3

Scale 1:1000 Date AUG 2019

Drawn By R.GRUBB

Checked By A.CHESTER

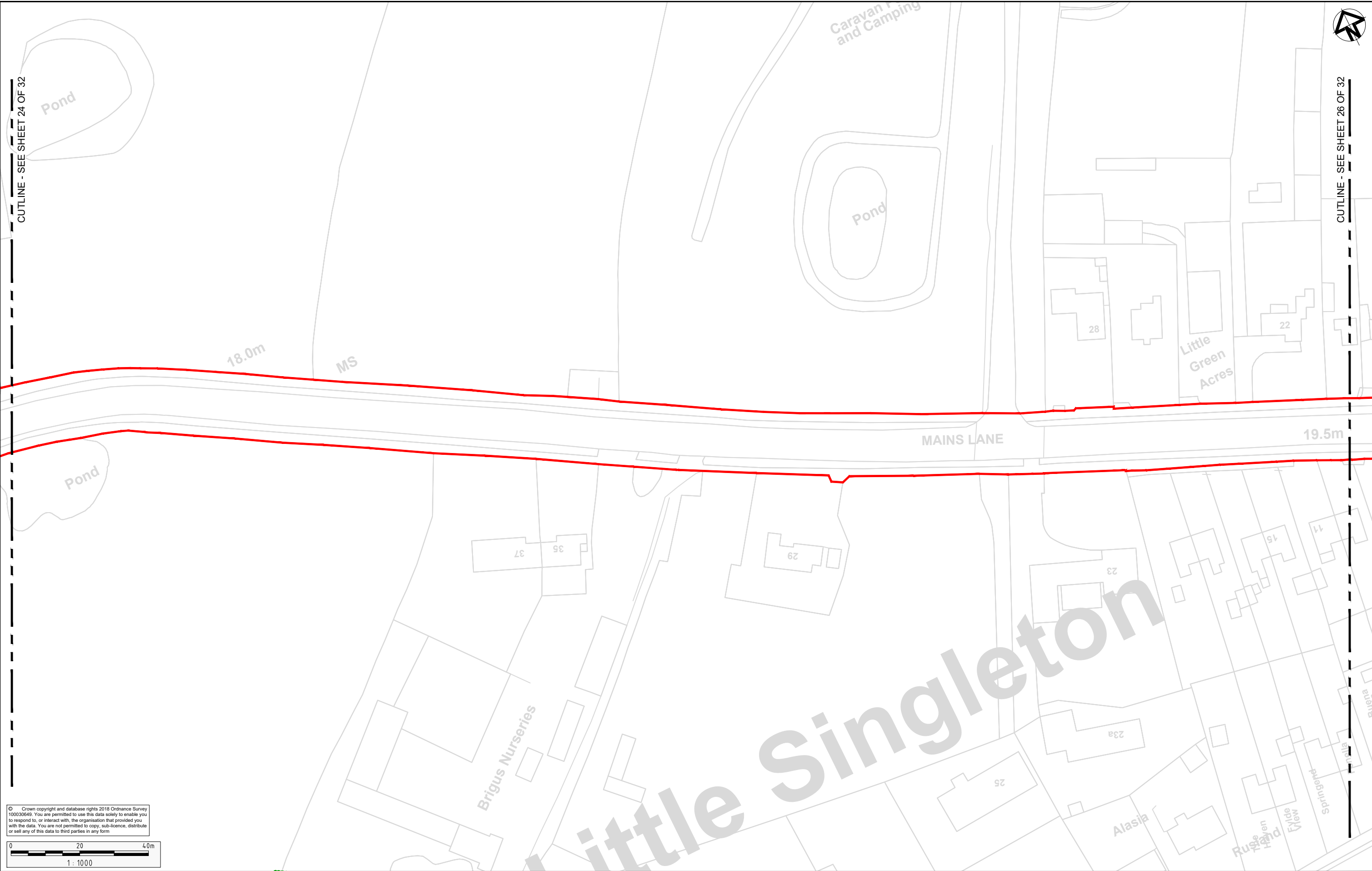
Approved By N.HENDERSON

PINS No. TR010035 DOC 16.9

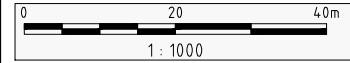
Drawing number HE548643-A585-EAC-S8\_GN000-DR-L-3030

| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 20 AUG 18 | DRAFT FOR SES COMMENT | RG    | AC    | NH      |

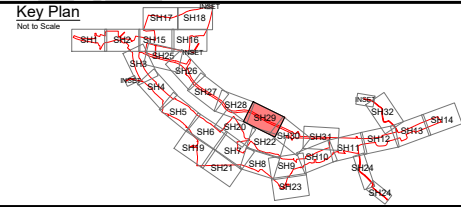




© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 30MAY18   | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



Client

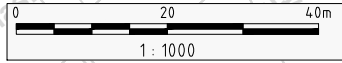
Project A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

Drawing Title ENVIRONMENTAL MASTERPLAN SHEET 29 OF 32

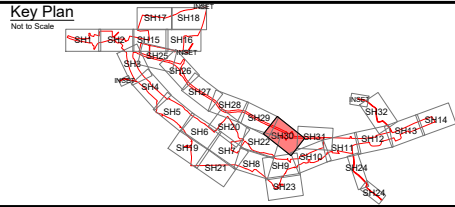
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision | 3        |
|----------------|--------------------------------------|----------|----------|
| Scale          | 1:1000                               | Date     | AUG 2019 |
| Drawn By       | R.GRUBB                              |          |          |
| Checked By     | A.CHESTER                            |          |          |
| Approved By    | N.HENDERSON                          |          |          |
| PINS No.       | TR010035                             | DOC      | 16.9     |
| Drawing number | HE548643-A585-EAC-S8_GN000-DR-L-3031 |          |          |



© Crown copyright and database rights 2018 Ordnance Survey 100030649. You are permitted to use this data solely to enable you to respond to, or interact with, the organisation that provided you with the data. You are not permitted to copy, sub-licence, distribute or sell any of this data to third parties in any form.



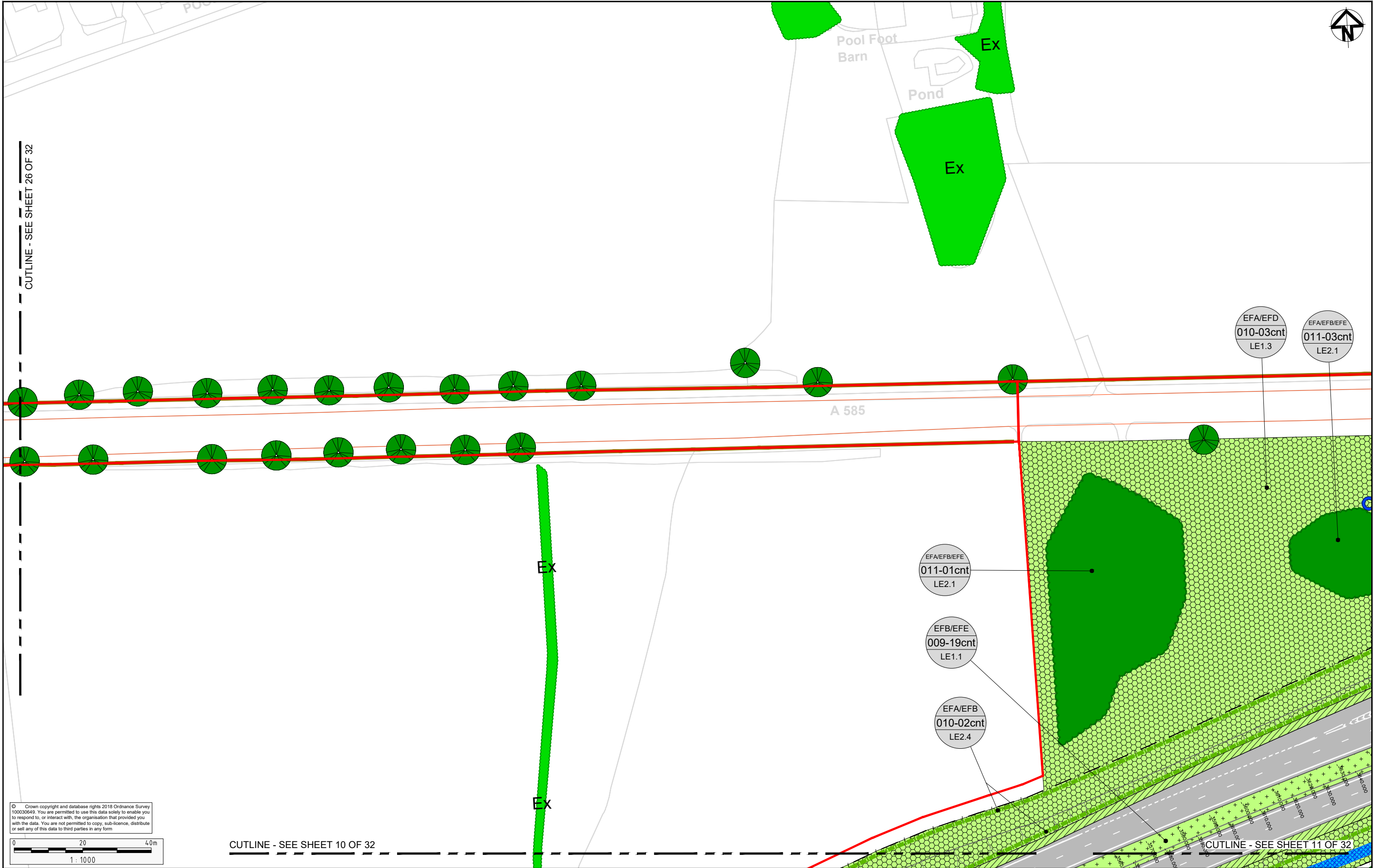
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 30MAY18   | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



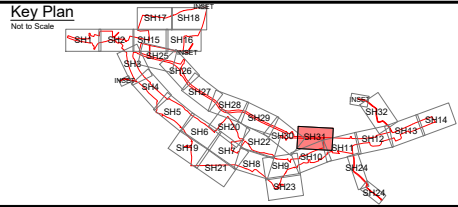
|               |                                                   |
|---------------|---------------------------------------------------|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 30 OF 32           |

|                |                                      |            |           |
|----------------|--------------------------------------|------------|-----------|
| Status         | S8 - DEADLINE 6 SUBMISSION           | Revision   | 3         |
| Scale          | 1:1000                               | Date       | AUG 2019  |
| Drawn By       | R.GRUBB                              | Checked By | A.CHESTER |
| Approved By    | N.HENDERSON                          | PINS No.   | TR010035  |
| Drawing number | HE548643-A585-EAC-S7_GN000-DR-L-3032 | DOC        | 16.9      |





|       |        |           |                       |       |       |         |
|-------|--------|-----------|-----------------------|-------|-------|---------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH      |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH      |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH      |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH      |
| 0.1.0 | S3     | 30MAY18   | DRAFT FOR SES COMMENT | RG    | AC    | NH      |
| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Apprv'd |



Client

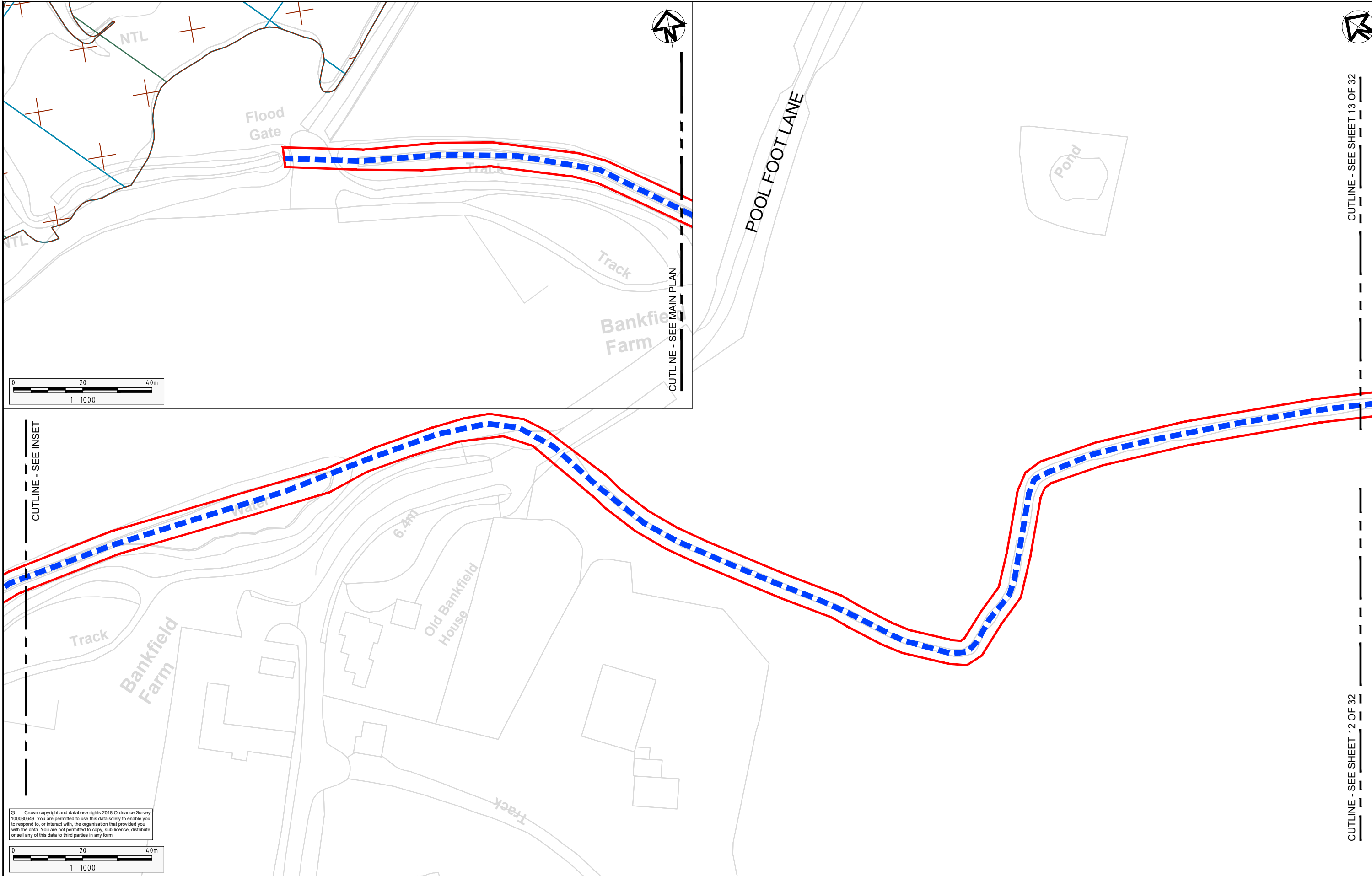
Project

A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME

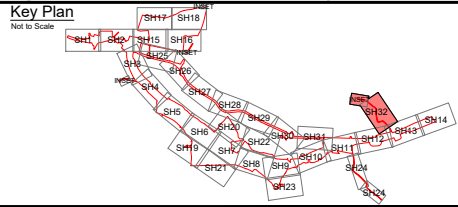
Drawing Title

ENVIRONMENTAL MASTERPLAN SHEET 31 OF 32

|                                      |                            |            |          |          |
|--------------------------------------|----------------------------|------------|----------|----------|
| Status                               | S8 - DEADLINE 6 SUBMISSION |            | Revision | 3        |
| Scale                                | 1:1000                     |            | Date     | AUG 2019 |
| Drawn By                             | R.GRUBB                    |            |          |          |
| Checked By                           | A.CHESTER                  |            |          |          |
| Approved By                          | N.HENDERSON                |            |          |          |
| PINS No.                             | TR010035                   |            | DOC 16.9 |          |
| Drawing number                       | HE.FIN                     | Originator | Volume   | Location |
| HE548643-A585-EAC-S7_GN000-DR-L-3033 |                            |            |          |          |



| Rev   | Status | Rev. Date | Purpose of revision   | Drawn | Chk'd | Appr'd |
|-------|--------|-----------|-----------------------|-------|-------|--------|
| 3     | S8     | AUG 2019  | DEADLINE 6 SUBMISSION | RG    | AC    | NH     |
| 2     | S8     | JULY 2019 | DEADLINE 4 SUBMISSION | RG    | AC    | NH     |
| 1     | S8     | MAY 2019  | DEADLINE 2 SUBMISSION | RG    | AC    | NH     |
| 0     | S8     | OCT 2018  | DCO SUBMISSION        | RG    | AC    | NH     |
| 0.1.0 | S3     | 30MAY18   | DRAFT FOR SES COMMENT | RG    | AC    | NH     |



|               |                                                   |  |
|---------------|---------------------------------------------------|--|
| Project       | A585 WINDY HARBOUR TO SKIPPOOL IMPROVEMENT SCHEME |  |
| Drawing Title | ENVIRONMENTAL MASTERPLAN SHEET 32 OF 32           |  |

|                                     |             |            |          |          |              |
|-------------------------------------|-------------|------------|----------|----------|--------------|
| Status                              |             |            | Revision |          |              |
| S8 - DEADLINE 6 SUBMISSION          |             |            | 3        |          |              |
| Scale                               | 1:1000      |            |          | Date     | AUG 2019     |
| Drawn By                            | R.GRUBB     |            |          |          |              |
| Checked By                          | A.CHESTER   |            |          |          |              |
| Approved By                         | N.HENDERSON |            |          |          |              |
| PINS No.                            | TR010035    |            |          | DOC 16.9 |              |
| Drawing number                      | HE PIN      | Originator | Volume   | Location | Type   Revis |
| HE548643-A585-EAC-SZ_GN_000-DR-L-30 |             |            |          |          |              |

CUTLINE - SEE SHEET 13 OF 32

CUTLINE - SEE SHEET 12 OF 32